

الْقُرْآنُ الْكَرِيمُ



SURAH NAHL

MY ISLAM

16. An-Nahl

Ayat : 128 | Makiyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. The command of Allah is coming, so be not impatient for it. Exalted is He and high above what they associate with Him.

2. He sends down the angels, with the inspiration of His command, upon whom He wills of His servants, [telling them], "Warn that there is no deity except Me; so fear Me."

3. He created the heavens and earth in truth. High is He above what they associate with Him.

4. He created man from a sperm-drop; then at once, he is a clear adversary.

5. And the grazing livestock He has created for you; in them is warmth and [numerous] benefits, and from them you eat.

6. And for you in them is [the enjoyment of] beauty when you bring them in [for the evening] and when you send them out [to pasture].

7. And they carry your loads to a land you could not have reached except with difficulty to yourselves. Indeed, your Lord is Kind and Merciful.

8. And [He created] the horses, mules and donkeys for you to ride and [as] adornment. And He creates that which you do not know.

سُورَةُ النَّحْلِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah hir rahman nir raheem

أَتَىٰ أَمْرُ اللَّهِ فَلَا تَسْتَعْجِلُوهُ سُبْحَنَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿١﴾

Ataaa amrullaahi falaa tasta'jiloo; Subhaanahoo wa Ta'aalaa 'ammaa yushrikoon [1]

يُنْزِلُ الْمَلَائِكَةَ بِالرُّوحِ مِنْ أَمْرِهِ عَلَىٰ مَنْ يَشَاءُ مِنْ

Yunazzilul malaaa 'ikata birroohi min amrihee 'alaa mai yashaaa'u min

عِبَادِهِ أَنْ أَنْذِرُوا أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاتَّقُونِ ﴿٢﴾ خَلَقَ

'ibaadiheee an anzirooo annahoo laaa ilaaha illaaa ana fattaqoon [2] Khalaqas-

السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ تَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿٣﴾ خَلَقَ

samaawaati wal arda bilhaqq; Ta'aalaa 'ammaa yushrikoon [3] Khalaqal-

الْإِنْسَانَ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ﴿٤﴾ وَالْأَنْعَمَ

insaana min nutfatin fa izaah huwa khaseemum mubeen [4] Wal an 'amaa

خَلَقَهَا لَكُمْ فِيهَا دِفْءٌ وَمَنْفَعٌ وَمِنْهَا تَأْكُلُونَ ﴿٥﴾

khalaqahaa; lakum feehaa dif'unw wa manaafi'u wa minhaa taakuloon [5]

وَلَكُمْ فِيهَا جَمَالٌ حِينَ تُرْجَوْنَ وَحِينَ تَسْرَحُونَ ﴿٦﴾

Wa lakum feehaa jamaalun heena tureehoona wa heena tasrahoon [6]

وَتَحْمِلُ أَثْقَالَكُمْ إِلَىٰ بَلَدٍ لَّمْ تَكُونُوا بَالِغِيهِ إِلَّا بِشِقِّ

Wa tahmilu asqaalakum ilaa baladil lam takoonoo baaligheehi illaa bishiqqil-

الْأَنْفُسِ إِنَّ رَبَّكُمْ لَرَّءُوفٌ رَحِيمٌ ﴿٧﴾ وَالْخَيْلَ وَالْبِغَالَ

anfus; inna Rabbakum la Ra'oofur Raheem [7] Walkhaila wal bighaala

وَالْحَمِيرَ لِتَرْكَبُوهَا وَزِينَةً وَيَخْلُقُ مَا لَا تَعْلَمُونَ ﴿٨﴾

wal hameera litarkaboohaa wa zeenah; wa yakhluqu maa laa ta'lamoona [8]

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9. And upon Allah is the direction of the [right] way, and among the various paths are those deviating. And if He willed, He could have guided you all.

10. It is He who sends down rain from the sky; from it is drink and from it is foliage in which you pasture [animals].

11. He causes to grow for you thereby the crops, olives, palm trees, grapevines, and from all the fruits. Indeed in that is a sign for a people who give thought.

12. And He has subjected for you the night and day and the sun and moon, and the stars are subjected by His command. Indeed in that are signs for a people who reason.

13. And [He has subjected] whatever He multiplied for you on the earth of varying colors. Indeed in that is a sign for a people who remember.

14. And it is He who subjected the sea for you to eat from it tender meat and to extract from it ornaments which you wear. And you see the ships plowing through it, and [He subjected it] that you may seek of His bounty; and perhaps you will be grateful.

وَعَلَى اللَّهِ قَصْدُ السَّبِيلِ وَمِنْهَا جَائِرٌ وَلَوْ شَاءَ لَهَدَاكُمْ

Wa 'alal laahi qasdus sabeeli wa minhaa jaaa'ir; wa law shaaa'a lahadaakum

أَجْمَعِينَ ﴿٩﴾ هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً لَكُمْ

ajma'een [9] Huwal lazeee anzala minas samaaa'i maaa'al lakum-

مِنْهُ شَرَابٌ وَمِنْهُ شَجَرٌ فِيهِ تُسِيمُونَ ﴿١٠﴾ يُنْبِتُ لَكُمْ

minhu sharaabunw wa minhu shajarun feehee tuseemoon [10] Yumbitu lakum

بِهِ الزَّرْعَ وَالزَّيْتُونَ وَالنَّخِيلَ وَالْأَعْنَبَ وَمِنْ كُلِّ

bihiz zar'a wazzaitoon wanna kheela wal-a'naaba wa min kullis-

الثَّمَرَاتِ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ ﴿١١﴾

samaraat, inna fee zaalika la Aayatal liqawminy yatafakkaroon [11]

وَسَخَّرَ لَكُمْ الَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ

Wa sakhkhara lakumul laila wannahaara wash shamsa walqamara

وَالنُّجُومَ مُسَخَّرَاتٍ بِأَمْرِهِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ

wannujoomu musakhkharaatum bi amrih; inna fee zaalika la Aayaatil liqawminy-

يَعْقِلُونَ ﴿١٢﴾ وَمَا ذَرَأَ لَكُمْ فِي الْأَرْضِ مُخْتَلِفًا

ya'qiloon [12] Wa maa zara a lakum fil ardi mukhtalifan

أَلْوَانُهُ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَذْكُرُونَ ﴿١٣﴾

alwaanuh; inna fee zaalika la Aayatal liqawminy yazakkaroon [13]

وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لِتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا

Wa Huwal lazeee sakhkharal bahra litaakuloo minhu lahman tariyyanw-

وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً تَلْبَسُونَهَا وَتَرَى الْفُلَ مَوَاحِرَ

wa tastakhrijoo minhu hilyatan talbasoonahaa wa taral fulka mawaakhira

فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٤﴾

feehee wa litabtaghoo min fadlihee wa la'allakum tashkuroon [14]

وَالْقَىٰ فِي الْأَرْضِ رَوًسًا أَن تَمِيدَ بِكُمْ وَأَنْهَارًا وَسُبُلًا

Wa alqaa fil ardi rawaasiya an tameeda bikum wa anhaaranw wa sublulal

لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥﴾ وَعَلَّمَتْ بِالنَّجْمِ هُمْ يَهْتَدُونَ ﴿١٦﴾

la 'allakum tahtadoon [15] Wa 'alaamaat; wa bin najmi hum yahtadoon [16]

أَفَمَن يَخْلُقُ كَمَن لَا يَخْلُقُ أَفَلَا تَذَكَّرُونَ ﴿١٧﴾ وَإِن

Afaman yakhluqu kamallaa yakhluq; afalaa tazak karoon [17] Wa in

تَعُدُّوْا نِعْمَةَ اللَّهِ لَا تُحْصُوهَا إِنَّ اللَّهَ لَغَفُورٌ رَّحِيمٌ ﴿١٨﴾

ta'uddoo ni'matal laahi la tuhsoohaa; innal laaha la Ghafoorur Raheem [18]

وَاللَّهُ يَعْلَمُ مَا تُسِرُّونَ وَمَا تُعْلِنُونَ ﴿١٩﴾ وَالَّذِينَ يَدْعُونَ

Wallaahu ya'lamu maa tusirroona wa maa tu'lineon [19] Wallazeena yad'oona

مِنْ دُونِ اللَّهِ لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ ﴿٢٠﴾ أَمْوَاتٌ

min doonil laahi laa yakhluqoona shai'anw wa hum yukhlaqoon [20] Amwaatun

غَيْرَ أَحْيَاءٍ وَمَا يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ ﴿٢١﴾ إِلَهُكُمْ إِلَهُ

ghairu ahyaaa'inw wa maa yash'uroona aiyaana yub'asoon [21] Illahukum llaahunw-

وَاحِدٌ فَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ قُلُوبُهُمْ مُّنْكَرَةٌ وَهُمْ

Waahid; fallazeena laa yu'minoona bil Aakhirati quloobuhum munkiratunw wa hum

مُسْتَكْبِرُونَ ﴿٢٢﴾ لَا جَرَمَ أَنَّ اللَّهَ يَعْلَمُ مَا يُسِرُّونَ وَمَا

mustakbiroon [22] Laa jarama annal laaha ya'lamu maa yusirroona wa ma

يُعْلِنُونَ إِنَّهُ لَا يُحِبُّ الْمُسْتَكْبِرِينَ ﴿٢٣﴾ وَإِذَا قِيلَ لَهُمُ

yu'lineon; innahoo laa yuhibbul mustakbireen [23] Wa iza qeela lahum-

مَاذَا أُنْزِلَ رَّبُّكُمْ قَالُوا الْأَسْطِيرُ الْأُولَىٰ ﴿٢٤﴾ لِيَحْمِلُوا

maazaaa anzala Rabbukum qaaloo asaateerul awwaleen [24] Liyahmiloo

أَوْزَارَهُمْ كَامِلَةً يَوْمَ الْقِيَمَةِ وَمِنْ أَوْزَارِ الَّذِينَ يُضِلُّونَهُمْ

awzaarahum kaamilatany Yawmal Qiyaamati wa min awzaaril lazeena yudilloonahum

بِغَيْرِ عِلْمٍ إِلَّا سَاءَ مَا يَزِرُونَ ﴿٢٥﴾ قَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ

bighairi 'ilm; alaa saaa'a maa yaziroon [25] Qad makaral lazeena min qablihim

فَاتَى اللَّهُ بُنْيَانَهُمْ مِنَ الْقَوَاعِدِ فَخَرَعَ عَلَيْهِمُ السَّقْفُ

fa atal laahu bunyaa nahum minal qawaa'idi fakharra 'alaihimus saqfu

مِنْ فَوْقِهِمْ وَأَتَتْهُمْ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ ﴿٢٦﴾

min fawqihim wa ataahumul 'azaabu min haisu laa yash'uroon [26]

15. And He has cast into the earth firmly set mountains, lest it shift with you, and [made] rivers and roads, that you may be guided,

16. And landmarks. And by the stars they are [also] guided.

17. Then is He who creates like one who does not create? So will you not be reminded?

18. And if you should count the favors of Allah, you could not enumerate them. Indeed, Allah is Forgiving and Merciful.

19. And Allah knows what you conceal and what you declare.

20. And those they invoke other than Allah create nothing, and they [themselves] are created.

21. They are, [in fact], dead, not alive, and they do not perceive when they will be resurrected.

22. Your god is one God. But those who do not believe in the Hereafter - their hearts are disapproving, and they are arrogant.

23. Assuredly, Allah knows what they conceal and what they declare. Indeed, He does not like the arrogant.

24. And when it is said to them, "What has your Lord sent down?" They say, "Legends of the former peoples,"

25. That they may bear their own burdens in full on the Day of Resurrection and some of the burdens of those whom they misguide without knowledge. Unquestionably, evil is that which they bear.

26. Those before them had already plotted, but Allah came at their building from the foundations, so the roof fell upon them from above them, and the punishment came to them from where they did not perceive.

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27. Then on the Day of Resurrection He will disgrace them and say, "Where are My 'partners' for whom you used to oppose [the believers]?" Those who were given knowledge will say, "Indeed disgrace, this Day, and evil are upon the disbelievers" -

28. The ones whom the angels take in death [while] wronging themselves, and [who] then offer submission, [saying], "We were not doing any evil." But, yes! Indeed, Allah is Knowing of what you used to do.

29. So enter the gates of Hell to abide eternally therein, and how wretched is the residence of the arrogant.

30. And it will be said to those who feared Allah, "What did your Lord send down?" They will say, "[That which is] good." For those who do good in this world is good; and the home of the Hereafter is better. And how excellent is the home of the righteous -

31. Gardens of perpetual residence, which they will enter, beneath which rivers flow. They will have therein whatever they wish. Thus does Allah reward the righteous -

32. The ones whom the angels take in death, [being] good and pure; [the angels] will say, "Peace be upon you. Enter Paradise for what you used to do."

33. Do the disbelievers await [anything] except that the angels should come to them or there comes the command of your Lord? Thus did those do before them. And Allah wronged them not, but they had been wronging themselves.

34. So they were struck by the evil consequences of what they did and were enveloped by what they used to ridicule.

ثُمَّ يَوْمَ الْقِيَامَةِ يُخْزِيهِمْ وَيَقُولُ أَيْنَ شُرَكَائِيَ الَّذِينَ
Summa Yawmal Qiyaamati yukhzeehim wa yaqoolu aina shurakaaa'iyal lazeena

كُنْتُمْ تُشْرِكُونَ فِيهِمْ قَالِ الَّذِينَ أُوتُوا الْعِلْمَ إِنَّ الْخِزْيَ
kuntum tushaaaqqoona feehim; qaalal lazeena ootul 'ilma innal khizyal-

الْيَوْمِ وَالسُّوءَ عَلَى الْكَافِرِينَ ﴿٢٧﴾ الَّذِينَ تَوَفَّيْنَاهُمُ الْمَلَائِكَةُ
Yawma wassooo'a 'alal kaafireen [27] Allazeena tatawaf faahu mul malaaa'ikatu

ظَالِمِي أَنْفُسِهِمْ فَأَلْقَوْا السَّلَامَ مَا كُنَّا نَعْمَلُ مِنْ سُوءٍ بَلَىٰ
zaalimeee anfusihim fa alqawus salama maa kunnaa na'malu min sooo'; balaaa

إِنَّ اللَّهَ عَلِيمٌ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٢٨﴾ فَادْخُلُوا أَبْوَابَ جَهَنَّمَ
innal laaha 'aleemum bimaa kuntum ta'maloon [28] Fadkhulooo abwaaba jahannama

خَالِدِينَ فِيهَا فَلَيْسَ مَثْوًى الْمُتَكَبِّرِينَ ﴿٢٩﴾ * وَقِيلَ
khaalideena feeha falabi'sa maswal mutakab bireen [29] Wa qeela

لِلَّذِينَ اتَّقَوْا مَاذَا أَنْزَلَ رَبُّكُمْ قَالُوا خَيْرٌ لِلَّذِينَ أَحْسَنُوا فِي
lillazeenat taqaw maazaaa anzala Rabbukum; qaaloo khairaa; lillazeena ahsanoo fee

هَذِهِ الدُّنْيَا حَسَنَةٌ وَلَدَارُ الْآخِرَةِ خَيْرٌ وَلَنِعْمَ دَارُ الْمُتَّقِينَ ﴿٣٠﴾
haazihid dunyaa hasanah; wa la Daarul Aakhirati khair; wa lani'ma daarul muttaqeen [30]

جَنَّاتٍ عَدْنٍ يَدْخُلُونَهَا يُجْرَىٰ مِنْ تَحْتِهَا الْأَنْهَارُ
Jannaatu 'Adniy yadkhuloonahaa tajree min tahtihal anhaaru

لَهُمْ فِيهَا مَا يَشَاءُونَ كَذَلِكَ يَجْزِي اللَّهُ الْمُتَّقِينَ ﴿٣١﴾
lahum feehaa maa yashaaa'oon; kazaalika yajzil laahul muttaqeen [31]

الَّذِينَ تَوَفَّيْنَاهُمُ الْمَلَائِكَةُ طَيِّبِينَ يَقُولُونَ سَلَامٌ عَلَيْكُمْ
Allazeena tatawaf faahumul malaaa'ikatu taiyibeena yaqooloona salaamun 'alai kumud-

أَدْخُلُوا الْجَنَّةَ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٣٢﴾ هَلْ يَنْظُرُونَ إِلَّا أَنْ
khulul Jannata bimaa kuntum ta'maloon [32] Hal yanzuroona illaaa an

تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ أَمْرُ رَبِّكَ كَذَلِكَ فَعَلَ الَّذِينَ مِنْ
taatiyahumul malaaa'ikatu aw yaatiya amru Rabbik; kazaalika fa'alal lazeena min

قَبْلِهِمْ وَمَا ظَلَمَهُمُ اللَّهُ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٣٣﴾
qablihim; wa maa zalamahumul laahu wa laakin kaanoo anfusahum yazlimoon [33]

فَأَصَابَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٣٤﴾
Fa asaabahum saiyyatu maa amiloo wa haaqa bihim maa kaano bihee yastahzi'oon [34]

وَقَالَ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا عَبَدْنَا مِنْ دُونِهِ مِنْ شَيْءٍ نَحْنُ وَلَا آبَاؤُنَا وَلَا حَرَمْنَا مِنْ دُونِهِ مِنْ شَيْءٍ كَذَلِكَ

Wa qaalal lazeena ashraakoo law shaaa'al laahu ma 'abadnaa min doonihee min

شَيْءٍ نَحْنُ وَلَا آبَاؤُنَا وَلَا حَرَمْنَا مِنْ دُونِهِ مِنْ شَيْءٍ كَذَلِكَ

shai'in nahnu wa laaa aabaaa'unaa wa laa harramnaa min doonihee min shai'; kazaalika

فَعَلَّ الَّذِينَ مِنْ قَبْلِهِمْ فَهَلْ عَلَى الرُّسُلِ إِلَّا الْبَلَاغُ الْمُبِينُ ﴿٣٥﴾

fa'alal lazeena min qablihim fahal 'alar Rusuli illal balaaghul mubeen [35]

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنْ أَعْبُدُوا اللَّهَ

Wa laqad ba'asnaa fee kulli ummatir Rasoolan ani'budul laahu

وَأَجْتَنِبُوا الطَّاغُوتَ فَمِنْهُمْ مَنْ هَدَى اللَّهُ وَمِنْهُمْ مَنْ

wajtanibut Taaghoota faminhum man hadal laahu wa minhum man

حَقَّتْ عَلَيْهِ الضَّلَالَةُ فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ

haqqat 'alaihida dalaalah; faseeroo fil ardi fanzuroo kaifa

كَانَ عَاقِبَةُ الْمُكَذِّبِينَ ﴿٣٦﴾ إِنَّ تَحْرِيصَ عَلَى هُدَاهُمْ

kaana 'aaqibatul mukazzibeen [36] In tahrir 'alaa hudaahum

فَإِنَّ اللَّهَ لَا يَهْدِي مَنْ يُضِلُّ وَمَا لَهُمْ مِنْ نَاصِرِينَ ﴿٣٧﴾

fa innal laaha laa yahdee mai yudillu wa maa lahum min naasireen [37]

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَا يَبْعَثُ اللَّهُ مَنْ يَمُوتُ بَلَى

Wa aqsamoo billaahi jahda aimaanihim laa yab'asul laahu mai yamoot; balaa

وَعَدًا عَلَيْهِ حَقًّا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٣٨﴾

wa'dan 'alaihi haqqanw wa laakinna aksaran naasi laa ya'lamoona [38]

لِيُبَيِّنَ لَهُمُ الَّذِي يُخْتَلِفُونَ فِيهِ وَلِيَعْلَمَ الَّذِينَ كَفَرُوا

Liyubaiyina lahumul lazee yakhtalifoona feehee wa liya'lamal lazeena kafaroo

أَنَّهُمْ كَانُوا كَذِبِينَ ﴿٣٩﴾ إِنَّمَا قَوْلُنَا لِشَيْءٍ إِذَا أَرَدْنَاهُ أَنْ نَقُولَ

annahum kaanoo kaazibeen [39] Innamaa qawlunaa lishay'in iza aradnaahu an naqoola

لَهُ وَكُنْ فَيَكُونُ ﴿٤٠﴾ وَالَّذِينَ هَاجَرُوا فِي اللَّهِ مِنْ بَعْدِ مَا ظَلَمُوا

lahoo kun fa yakoon [40] Wallazeena haajaroo fil laahi mim ba'di maa zulimoo

لَنُبَوِّئَهُمْ فِي الدُّنْيَا حَسَنَةً وَلَآجِرُ الْآخِرَةِ أَكْبَرُ لَوْ كَانُوا

lanubawwi' annahum fiddunyaa hasanatanw wa la ajrul Aakhirati akbar; law kaanoo

يَعْلَمُونَ ﴿٤١﴾ الَّذِينَ صَبَرُوا وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ ﴿٤٢﴾

ya'lamoona [41] Allazeena sabaroo wa 'alaa Rabbihiem yatawak kaloon [42]

35. And those who associate others with Allah say, "If Allah had willed, we would not have worshipped anything other than Him, neither we nor our fathers, nor would we have forbidden anything through other than Him." Thus did those do before them. So is there upon the messengers except [the duty of] clear notification?

36. And We certainly sent into every nation a messenger, [saying], "Worship Allah and avoid Taghut." And among them were those whom Allah guided, and among them were those upon whom error was [deservedly] decreed. So proceed through the earth and observe how was the end of the deniers.

37. [Even] if you should strive for their guidance, [O Muhammad], indeed, Allah does not guide those He sends astray, and they will have no helpers.

38. And they swear by Allah their strongest oaths [that] Allah will not resurrect one who dies. But yes - [it is] a true promise [binding] upon Him, but most of the people do not know.

39. [It is] so He will make clear to them [the truth of] that wherein they differ and so those who have disbelieved may know that they were liars.

40. Indeed, Our word to a thing when We intend it is but that We say to it, "Be," and it is.

41. And those who emigrated for [the cause of] Allah after they had been wronged - We will surely settle them in this world in a good place; but the reward of the Hereafter is greater, if only they could know.

42. [They are] those who endured patiently and upon their Lord relied.

Sahih International Translation

43. And We sent not before you except men to whom We revealed [Our message]. So ask the people of the message if you do not know.

44. [We sent them] with clear proofs and written ordinances. And We revealed to you the message that you may make clear to the people what was sent down to them and that they might give thought.

45. Then, do those who have planned evil deeds feel secure that Allah will not cause the earth to swallow them or that the punishment will not come upon them from where they do not perceive?

46. Or that He would not seize them during their [usual] activity, and they could not cause failure?

47. Or that He would not seize them gradually [in a state of dread]? But indeed, your Lord is Kind and Merciful.

48. Have they not considered what things Allah has created? Their shadows incline to the right and to the left, prostrating to Allah, while they are humble.

49. And to Allah prostrates whatever is in the heavens and whatever is on the earth of creatures, and the angels [as well], and they are not arrogant.

50. They fear their Lord above them, and they do what they are commanded.

51. And Allah has said, "Do not take for yourselves two deities. He is but one God, so fear only Me."

52. And to Him belongs whatever is in the heavens and the earth, and to Him is [due] worship constantly. Then is it other than Allah that you fear?

53. And whatever you have of favor - it is from Allah. Then when adversity touches you, to Him you cry for help.

54. Then when He removes the adversity from you, at once a party of you associates others with their Lord

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا نُوْحِيَ إِلَيْهِمْ فَسَلُوا أَهْلَ

Wa maaa arsalnaa min qablika illaa rijaalan nooheee ilaihim; fas'aloo ahlaz-

الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ ﴿٤٣﴾ بِالْبَيِّنَاتِ وَالزُّبُرِ وَأَنْزَلْنَا إِلَيْكَ

zikri in kuntum laa ta'lamoona [43] Bilbaiyinaati waz Zubur; wa anzalnaa ilaikaz-

الذِّكْرِ لِيُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٤٤﴾

Zikra litubaiyina linnaasi maa nuzzila ilaihim wa la'allahum yatafakkaroon [44]

أَفَأَمِنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ أَنْ يَخْسِفَ اللَّهُ بِهِمُ الْأَرْضَ

Afa aminal lazeena makarus saiyyi aati ai yakhsifal laahu bihimul arda

أَوْ يَأْتِيَهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ ﴿٤٥﴾ أَوْ يَأْخُذَهُمْ

aw yaaa tiyahumul 'azaabu min haisu laa yash'uroon [45] Aw yaakhuzahum

فِي تَقْلِبِهِمْ فَمَاهُمْ بِمُعْجِزِينَ ﴿٤٦﴾ أَوْ يَأْخُذَهُمْ عَلَى تَخَوُّفٍ فَإِنَّ

fee taqallubihim famaahum bi mu'jizeen [46] Aw yaakhuzahum 'alaa takhawwuf; fa inna

رَبُّكُمْ لَرَّءُوفٌ رَحِيمٌ ﴿٤٧﴾ أَوْ لَمْ يَرَوْا إِلَى مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ

Rabbakum la ra'oofur Raheem [47] Awa lam yaraw ilaa maa khalaqal laahu min shai'iny-

يَتَفَيَّؤُا ظِلَالُهُ عَنِ الْيَمِينِ وَالشَّمَائِلِ سُجَّدًا لِلَّهِ وَهُمْ دَاخِرُونَ ﴿٤٨﴾

yatafaiya'u zilaaluhoo 'anil yameeni washshamaaa' ili sujjadal lillaahi wa hum daakhiroon [48]

وَلِلَّهِ يَسْجُدُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مِنْ دَابَّةٍ

Wa lillaahi yasjudu maa fis samaawaati wa maa fil ardi min daaabbatin-

وَالْمَلَائِكَةُ وَهُمْ لَا يَسْتَكْبِرُونَ ﴿٤٩﴾ يَخَافُونَ رَبَّهُمْ مِنْ فَوْقِهِمْ

walma laaa'ikatu wa hum laa yastakbiroon [49] Yakhaafoona Rabbahum min fawqihim wa

وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٥٠﴾ * وَقَالَ اللَّهُ لَا تَتَّخِذُوا إِلَهَيْنِ

yaf'aloona maa yu'maroon (make sajda) [50] Wa qaalal laahu laa tatta khizoo ilaahainis-

أَشْنَيْنِ إِنَّمَا هُوَ إِلَهُ وَاحِدٌ فَإِنِّي فَارْهَبُونَ ﴿٥١﴾ وَلَهُ مَا فِي السَّمَوَاتِ

naini innamaa Huwa Ilaahunw Waahid; fa iyyaaya farhaboon [51] Wa lahoo maa fis samaawaati

وَالْأَرْضِ وَلَهُ الدِّينُ وَاصْبَاءُ أَفْغَيْرَ اللَّهِ تَتَّقُونَ ﴿٥٢﴾ وَمَا بِكُمْ مِنْ

wal ardi wa lahud deenu waasibaa; afaghairal laahi tattaqoon [52] Wa maa bikum min-

نِعْمَةٍ مِنَ اللَّهِ ثُمَّ إِذَا مَسَّكُمُ الضُّرُّ فَإِلَيْهِ تَجْعَرُونَ ﴿٥٣﴾ ثُمَّ إِذَا

ni'matin faminal laahi summa izaah massakumud durru fa ilaihi taj'aroon [53] Summaa izaah

كَشَفَ الضُّرَّ عَنْكُمْ إِذَا فَرِيقٌ مِّنْكُمْ بِرَبِّهِمْ يُشْرِكُونَ ﴿٥٤﴾

kashafad durra 'ankum izaah fareequm minkum bi Rabbihim yushrikoon [54]

لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ فَتَمَتَّعُوا فَسَوْفَ تَعْلَمُونَ ﴿٥٥﴾ وَيَجْعَلُونَ

Liyakfuroo bimaa aatainaahum; fatamatta'oo, fasawfa ta'lamoona [55] Wa yaj'aloona

لِمَا لَا يَعْلَمُونَ نَصِيبًا مِّمَّا رَزَقْنَاهُمْ تَاللَّهِ لَتَسْلُنَّ عَمَّا كُنْتُمْ

limaa laa ya'lamoona naseebam mimmaa razaqnaahum; tallaahi latas'alunaa 'ammaa kuntum

تَفْتَرُونَ ﴿٥٦﴾ وَيَجْعَلُونَ لِلَّهِ الْبَنَاتِ سُبْحَانَهُ وَلَهُمْ مَا يَشْتَهُونَ ﴿٥٧﴾

taftaroon [56] Wa yaj'aloona lillaahil banaati Subhaanahoo wa lahum maa yashtahoon [57]

وَإِذَا بَشَّرَ أَحَدَهُمْ بِالْأُنْثَىٰ ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ ﴿٥٨﴾

Wa iza bushshira ahaduhum bil unsaa zalla wajhuho muswaddanw wa huwa kazeem [58]

يَتَوَارَىٰ مِنَ الْقَوْمِ مِنْ سُوءِ مَا بُشِّرَبِهِ ۚ أَيُمْسِكُهُ عَلَىٰ هُونٍ

yatawaaraa minal qawmimin sooo'i maa bushshira bih; a-yumsikuhoo 'alaa hoonin

أَمْ يَدُسُّهُ فِي التُّرَابِ أَلَا سَاءَ مَا يَحْكُمُونَ ﴿٥٩﴾ لِلَّذِينَ لَا يُؤْمِنُونَ

am yadussuhoo fit turaab; alaa saaa'a maa yahkumoon [59] Lillazeena laa yu'minoona

بِالْآخِرَةِ مَثَلُ السَّوْءِ وَلِلَّهِ الْمَثَلُ الْأَعْلَىٰ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٦٠﴾

bil Aakhirati masalus saw'i wa lillaahil masalul a'laa; wa Huwal 'Azeezul Hakeem [60]

وَلَوْ يُؤَاخِذُ اللَّهُ النَّاسَ بِظُلْمِهِم مَّا تَرَكَ عَلَيْهَا مِنْ دَابَّةٍ

Wa law yu'aakhizul laahun naasa bizulminhim maa taraka 'alaihaa min daabbatinw-

وَلَكِنْ يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ مُّسَمًّىٰ فِإِذَا جَاءَ أَجْلُهُمْ لَا يَسْتَحْضِرُونَ

wa laakiny yu'akhkhiruhum ilaaa ajalim musamman fa iza jaaa'a ajaluhum laa yastaakhiroona

سَاعَةً وَلَا يَسْتَقْدِمُونَ ﴿٦١﴾ وَيَجْعَلُونَ لِلَّهِ مَا يَكْرَهُونَ وَتَصِفُ

saa'atanw wa laa yastaqdimoon [61] Wa yaj'aloona lillaahi maa yakrahoona wa tasifu

الْسِّنُّهُمْ الْكَذِبَ أَنَّ لَهُمُ الْحُسْنَىٰ لَا جَرَمَ أَنَّ لَهُمُ النَّارَ

alsinatuhumul kaziba anna lahumul husnaa laa jarama anna lahumun Naara

وَأَنَّهُمْ مُّفْرَطُونَ ﴿٦٢﴾ تَاللَّهِ لَقَدْ أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ

wa annahum mufratoon [62] Tallaahi laqad arsalnaaa ilaaa umamim min qablika

فَزَيْنَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ فَهُمْ وَلِيُّهُمْ الْيَوْمَ وَلَهُمْ

fazayyana lahumush Shaitaanu a'maalahum fahuwa waliyyuhumul yawma wa lahum

عَذَابٌ أَلِيمٌ ﴿٦٣﴾ وَمَا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ إِلَّا لِتُبَيِّنَ لَهُمُ

'azaabun aleem [63] Wa maaa anzalnaa 'alaikal Kitaaba illaa litubaiyina lahumul-

الَّذِي اخْتَلَفُوا فِيهِ وَهُدًى وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ ﴿٦٤﴾

lazikh talafoo feehi wa hudanw wa rahmatal liqawminy yu'minoon [64]

55. So they will deny what We have given them. Then enjoy yourselves, for you are going to know.

56. And they assign to what they do not know a portion of that which We have provided them. By Allah, you will surely be questioned about what you used to invent.

57. And they attribute to Allah daughters - exalted is He - and for them is what they desire.

58. And when one of them is informed of [the birth of] a female, his face becomes dark, and he suppresses grief.

59. He hides himself from the people because of the ill of which he has been informed. Should he keep it in humiliation or bury it in the ground? Unquestionably, evil is what they decide.

60. For those who do not believe in the Hereafter is the description of evil; and for Allah is the highest attribute. And He is Exalted in Might, the Wise.

61. And if Allah were to impose blame on the people for their wrongdoing, He would not have left upon the earth any creature, but He defers them for a specified term. And when their term has come, they will not remain behind an hour, nor will they precede [it].

62. And they attribute to Allah that which they dislike, and their tongues assert the lie that they will have the best [from Him]. Assuredly, they will have the Fire, and they will be [therein] neglected.

63. By Allah, We did certainly send [messengers] to nations before you, but Satan made their deeds attractive to them. And he is the disbelievers' ally today [as well], and they will have a painful punishment.

64. And We have not revealed to you the Book, [O Muhammad], except for you to make clear to them that wherein they have differed and as guidance and mercy for a people who believe.

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65. And Allah has sent down rain from the sky and given life thereby to the earth after its lifelessness. Indeed in that is a sign for a people who listen.

66. And indeed, for you in grazing livestock is a lesson. We give you drink from what is in their bellies - between excretion and blood - pure milk, palatable to drinkers.

67. And from the fruits of the palm trees and grapevines you take intoxicant and good provision. Indeed in that is a sign for a people who reason.

68. And your Lord inspired to the bee, "Take for yourself among the mountains, houses, and among the trees and [in] that which they construct.

69. Then eat from all the fruits and follow the ways of your Lord laid down [for you]." There emerges from their bellies a drink, varying in colors, in which there is healing for people. Indeed in that is a sign for a people who give thought.

70. And Allah created you; then He will take you in death. And among you is he who is reversed to the most decrepit [old] age so that he will not know, after [having had] knowledge, a thing. Indeed, Allah is Knowing and Competent.

71. And Allah has favored some of you over others in provision. But those who were favored would not hand over their provision to those whom their right hands possess so they would be equal to them therein. Then is it the favor of Allah they reject?

72. And Allah has made for you from yourselves mates and has made for you from your mates sons and grandchildren and has provided for you from the good things. Then in falsehood do they believe and in the favor of Allah they disbelieve?

وَاللَّهُ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ فِي

Wallaahu anzala minas samaaa'i maaa'an fa ahyaa bihil arda ba'da mawtihaa; inna fee

ذَلِكَ لَآيَةً لِّقَوْمٍ يَسْمَعُونَ ﴿٦٥﴾ وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً نُّسْقِيكُمُ

zaalika la aayatal liqaw miny yasma'oon [65] Wa inna lakum fil an'aami la'ibrah; nusqeekum-

مِمَّا فِي بُطُونِهِ مِنْ بَيْنِ فَرْثٍ وَدَمٍ لَبَنًا خَالِصًا سَائِغًا لِلشَّارِبِينَ ﴿٦٦﴾

mimmmaa fee butoonihee mim baini farsinw wa damil labanann khaalisan saaa'ighallish shaaribeen [66]

وَمِنْ ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَابِ تَتَّخِذُونَ مِنْهُ سَكَرًا وَرِزْقًا

Wa min samaraatin nakheeli wal a'nnaabi tattakhizoon minhu sakaranw wa rizqann

حَسَنًا إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَعْقِلُونَ ﴿٦٧﴾ وَأَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ

hasanaa; inna fee zaalika la Aayatal liqawminy ya'qiloon [67] Wa awhaa Rabbuka ilan-nahli

أَنْ اتَّخِذِي مِنَ الْجِبَالِ بُيُوتًا وَمِنَ الشَّجَرِ وَمِمَّا يَعْرِشُونَ ﴿٦٨﴾ ثُمَّ

anit takhizee minal jibaali buyootanw wa minash shajari wa mimmaa ya'rishoon [68] Summma

كُلِّي مِنْ كُلِّ الثَّمَرَاتِ فَاسْلُكِي سُبُلَ رَبِّكِ ذُلُلًا يَخْرُجُ مِنْ بُطُونِهَا

kulee min kullis samaraati fasluee subula Rabbiki zululaa; yakhruju mim butoonihaa

شَرَابٌ مُخْتَلِفٌ أَلْوَنُهُ فِيهِ شِفَاءٌ لِّلنَّاسِ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ

sharaabum mukh talifun alwaanuhoo feehi shifaaa'ul linnaas, innna fee zaalika la Aayatal liqawminy -

يَتَفَكَّرُونَ ﴿٦٩﴾ وَاللَّهُ خَلَقَكُمْ ثُمَّ يَتَوَفَّاكُمْ وَمِنْكُمْ مَنْ يُرَدُّ إِلَىٰ

yatafakkaroon [69] Wallaahu khalaqakum suma yatawaffaakum; wa minkum many-yuradu ilaa

أَرْذَلِ الْعُمُرِ لَكُمْ لَا يَعْلَمُ بَعْدَ عِلْمٍ شَيْئًا إِنَّ اللَّهَ عَلِيمٌ قَدِيرٌ ﴿٧٠﴾

arzalil 'umuri likai laa ya'lama ba'da 'ilmin shai'aa; innal laaha 'Aleemun Qadeer [70]

وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَىٰ بَعْضٍ فِي الرِّزْقِ فَمَا الَّذِينَ فُضِّلُوا

Wallaahu faddala ba'dakum 'alaa ba'din fir rizq; famal lazeena fuddiloo

بِرَآدٍ رِّزْقِهِمْ عَلَىٰ مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ أَفَبِنِعْمَةِ

biraaaddee rizqihim 'alaa maa malakat aimaanuhum fahum feehi sawaaa'; afabini'matil-

اللَّهِ يَجْحَدُونَ ﴿٧١﴾ وَاللَّهُ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا

laahi yajhadoon [71] Wallaahu ja'ala lakum min anfusikum azwaajanw-

وَجَعَلَ لَكُمْ مِنْ أَزْوَاجِكُمْ بَنِينَ وَحَفَدَةً وَرَزَقَكُمْ مِنْ

wa ja'ala lakum min azwaajikum baneena wa hafadatanw wa razaqakum minat0

الطَّيِّبَاتِ أَفَبِالْبَاطِلِ يُؤْمِنُونَ وَبِنِعْمَتِ اللَّهِ هُمْ يَكْفُرُونَ ﴿٧٢﴾

taiyibaat; afabil baatili yu'minoona wa bini'matil laahi hum yakkfuroon [72]

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَمْلِكُ لَهُمْ رِزْقًا مِنَ السَّمَوَاتِ

Wa ya'budoona min doonil laahi maa laa yamliku lahum rizqam minas samaawaati

وَالْأَرْضِ شَيْئًا وَلَا يَسْتَطِيعُونَ ﴿٧٣﴾ فَلَا تَضْرِبُوا لِلَّهِ الْأَمْثَالَ

wal ardi shai'anw wa laa yastatee'oon [73] Falaa tadriboo lillaahil amsaal;

إِنَّ اللَّهَ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿٧٤﴾ * ضَرَبَ اللَّهُ مَثَلًا عَبْدًا

innal laaha ya'lamu wa antum laa ta'lamoon [74] Darabal laahu masalan 'abdam-

مَمْلُوكًا لَا يَقْدِرُ عَلَى شَيْءٍ وَمَنْ رَزَقْنَاهُ مِنْ آثَارِ رِزْقِ حَسَنًا

mammlookal laa yaqdiru 'alaa shai'inw wa marrazaqnaahu mminnaa rizqan hasanan

فَهُوَ يُنْفِقُ مِنْهُ سِرًّا وَجَهْرًا هَلْ يَسْتَوُونَ ۚ الْحَمْدُ لِلَّهِ

fahuwa yunfiqu minhu sirranw wa jahra; hal yasta-woon; alhamdu lillaah;

بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٧٥﴾ وَضَرَبَ اللَّهُ مَثَلًا رَجُلَيْنِ

bal aksaruhum laa ya'lamoon [75] Wa darabal laahu masalar rajulaini

أَحَدُهُمَا أَبْكَمُ لَا يَقْدِرُ عَلَى شَيْءٍ وَهُوَ كَلٌّ عَلَى مَوْلَاهُ

ahaduhumaaa abkamu laa yaqdiru 'alaa shai'inw wa huwa kallun 'alaa mawlaahu

أَيْنَمَا يُوَجِّهُهُ لَا يَأْتِ بِخَيْرٍ هَلْ يَسْتَوِي هُوَ وَمَنْ يَأْمُرُ

ainamaa yuwajjihuu laa yaati bikhairin hal yastawee huwa wa many-yaamuru

بِالْعَدْلِ وَهُوَ عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٧٦﴾ وَلِلَّهِ غَيْبُ

bil'adli wa huwa 'alaa Siraatim Mustaqeem [76] Wa lillaahi ghaibus-

السَّمَوَاتِ وَالْأَرْضِ وَمَا أَمْرُ السَّاعَةِ إِلَّا كَلَمْحِ

samaawaati wal ard; wa maaa amrus Saa'ati illaa kalamhil-

الْبَصَرِ أَوْ هُوَ أَقْرَبُ ۚ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٧٧﴾

basari aw huwa aqrab; innal laaha 'alaaa kulli shai'in Qadeer [77]

وَاللَّهُ أَخْرَجَكُمْ مِنْ بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلَمُونَ شَيْئًا

Wallaahu akhrajakum mim butooni ummahaatikum laa ta'lamoon shai'anw-

وَجَعَلَ لَكُمْ السَّمْعَ وَالْأَبْصَرَ وَالْأَفْئِدَةَ لَعَلَّكُمْ

wa ja'ala lakumus sam'a wal absaara wal af'idata la'allakum

تَشْكُرُونَ ﴿٧٨﴾ أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوِّ السَّمَاءِ

tashkuroon [78] Alam yaraw ilat tairi musakhkharaatin fee jawwis samaaa'i

مَا يُمْسِكُهُنَّ إِلَّا اللَّهُ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ ﴿٧٩﴾

maa yumsikuhunna illal laah; innaa fee zaalika la Aayaatil liqawminy yu'minoon [79]

73. And they worship besides Allah that which does not possess for them [the power of] provision from the heavens and the earth at all, and [in fact], they are unable.

74. So do not assert similarities to Allah. Indeed, Allah knows and you do not know.

75. Allah presents an example: a slave [who is] owned and unable to do a thing and he to whom We have provided from Us good provision, so he spends from it secretly and publicly. Can they be equal? Praise to Allah! But most of them do not know.

76. And Allah presents an example of two men, one of them dumb and unable to do a thing, while he is a burden to his guardian. Wherever he directs him, he brings no good. Is he equal to one who commands justice, while he is on a straight path?

77. And to Allah belongs the unseen [aspects] of the heavens and the earth. And the command for the Hour is not but as a glance of the eye or even nearer. Indeed, Allah is over all things competent.

78. And Allah has extracted you from the wombs of your mothers not knowing a thing, and He made for you hearing and vision and intellect that perhaps you would be grateful.

79. Do they not see the birds controlled in the atmosphere of the sky? None holds them up except Allah. Indeed in that are signs for a people who believe.

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80. And Allah has made for you from your homes a place of rest and made for you from the hides of the animals tents which you find light on your day of travel and your day of encampment; and from their wool, fur and hair is furnishing and enjoyment for a time.

81. And Allah has made for you, from that which He has created, shadows and has made for you from the mountains, shelters and has made for you garments which protect you from the heat and garments which protect you from your [enemy in] battle. Thus does He complete His favor upon you that you might submit [to Him].

82. But if they turn away, [O Muhammad] - then only upon you is [responsibility for] clear notification.

83. They recognize the favor of Allah; then they deny it. And most of them are disbelievers.

84. And [mention] the Day when We will resurrect from every nation a witness. Then it will not be permitted to the disbelievers [to apologize or make excuses], nor will they be asked to appease [Allah].

85. And when those who wronged see the punishment, it will not be lightened for them, nor will they be reprieved.

86. And when those who associated others with Allah see their "partners," they will say, "Our Lord, these are our partners [to You] whom we used to invoke besides You." But they will throw at them the statement, "Indeed, you are liars."

87. And they will impart to Allah that Day [their] submission, and lost from them is what they used to invent.

وَاللَّهُ جَعَلَ لَكُمْ مِنْ بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُمْ مِنْ جُلُودِ

Wallaahu ja'ala lakum mim buyootikum sakananw wa ja'ala lakum min juloodil-

الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ

an'aami buyootan tastakhif foonahaa yawma za'nikum wa yawma iqaamatikum

وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا أَثْنَا وَمِثْعًا إِلَى حِينٍ ﴿٨٠﴾

wa min aswaafihaa wa awbaarihaa wa ash'aarihaa asaasanw wa mataa'an ilaa heen [80]

وَاللَّهُ جَعَلَ لَكُمْ مِمَّا خَلَقَ ظِلَالًا وَجَعَلَ لَكُمْ مِنَ

Wallaahu ja'ala lakum mimmaa khalaqa zilaalanw wa ja'ala lakum minal-

الْجِبَالِ أَكْنَانًا وَجَعَلَ لَكُمْ سَرَابِيلَ تَقِيَكُمُ

jibaali aknaanaw wa ja'ala lakum saraabeela taqeeukumul-

الْحَرِّ وَسَرَابِيلَ تَقِيَكُمُ بَأْسَكُمْ كَذَلِكَ يُتِمُّ نِعْمَتَهُ

harra wa saraabeela taqeeukum baasakum; kazaalika yutimnu ni'matahoo

عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ ﴿٨١﴾ فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ

alaikum la'allakum tuslimoon [81] Fa in tawallaw fa innamaa 'alaikal-

الْبَلَاغُ الْمُبِينُ ﴿٨٢﴾ يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يُنْكِرُونَهَا

balaaghul mubeen [82] Ya'rifoona ni'matal laahi summa yunkiroonahaa

وَأَكْثَرُهُمُ الْكَافِرُونَ ﴿٨٣﴾ وَيَوْمَ نَبْعَثُ مِنْ كُلِّ أُمَّةٍ

wa aksaruhumul kaafiroon [83] Wa yawma nab'asu min kulli ummatin

شَهِيدًا ثُمَّ لَا يُؤْذَنُ لِلَّذِينَ كَفَرُوا وَلَا هُمْ يُسْتَعْتَبُونَ ﴿٨٤﴾

shaheedan summa laa yu'zanu lillazeena kafaroo wa laa hum yusta'taboon [84]

وَإِذَارَءَ الَّذِينَ ظَلَمُوا الْعَذَابَ فَلَا يُخَفَّفُ عَنْهُمْ وَلَا هُمْ

Wa izaara al lazeena zalamal 'azaaba falaa yukhafafu 'anhum wa laa hum

يُنْظَرُونَ ﴿٨٥﴾ وَإِذَارَءَ الَّذِينَ أَشْرَكُوا شُرَكَاءَهُمْ قَالُوا

yunzaroon [85] Wa izaara al lazeena ashrakoo shurakaaa'ahum qaaloo

رَبَّنَا هَؤُلَاءِ شُرَكَائُنَا الَّذِينَ كُنَّا نَدْعُوا مِنْ دُونِكَ

Rabbana haaa'ulaaa'i shurakaaa'unal lazeena kunnaa nad'oo min doonika

فَالْقَوَا إِلَيْهِمُ الْقَوْلَ إِنَّكُمْ لَكَاذِبُونَ ﴿٨٦﴾ وَالْقَوَا إِلَى

fa alqaw ilaihimul qawla innakum lakaaziboon [86] Wa alqaw ilal-

اللَّهِ يَوْمَئِذٍ السَّلَامُ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٨٧﴾

laahi yawma'izini salama wa dalla 'anhum maa kaanoo yaftaroon [87]

الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ زِدْنَاهُمْ عَذَابًا

Allazeena kafaroo wa saddoo 'an sabeelil laahi zidnaahum 'azaaban

فَوْقَ الْعَذَابِ بِمَا كَانُوا يُفْسِدُونَ ﴿٨٨﴾ وَيَوْمَ نَبْعَثُ فِي

fawqal 'azaabi bimaa kaanoo yufsidoon [88] Wa yawma nab'asu fee

كُلِّ أُمَّةٍ شَهِيدًا عَلَيْهِمْ مِنْ أَنْفُسِهِمْ وَجِئْنَا بِكَ

kulli ummatin shaheedan 'alaihim min anfusihi wa ji'naa bika

شَهِيدًا عَلَى هَؤُلَاءِ وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تِبْيَانًا لِكُلِّ

shaheedan 'alaa haaa'ulaaa'; wa nazzalnaa 'alaikal Kitaaba tibyaanal likulli

شَيْءٍ وَهُدًى وَرَحْمَةً وَبُشْرَى لِلْمُسْلِمِينَ ﴿٨٩﴾ *إِنَّ اللَّهَ

shai'inw wa hudanw wa rahmatanw wa bushraa lilmuslimeen [89] Innal laaha

يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ

ya'muru bil 'adli wal ihsaani wa eetaa'ay zil qurbaa wa yanhaa 'anil-

الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾

fahshaaa'i wal munkari walbagh-i' ya'izukum la'allakum tazakkaroona [90]

وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا تَنْقُضُوا الْأَيْمَانَ

Wa awfoo bi Ahdil laahi izaa 'aahattum wa laa tanqudul aimaana

بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلْتُمُ اللَّهَ عَلَيْكُمْ كَفِيلًا إِنَّ

ba'da tawkeedihaa wa qad ja'altumul laaha 'alaikum kafeelaa; innal-

اللَّهُ يَعْلَمُ مَا تَفْعَلُونَ ﴿٩١﴾ وَلَا تَكُونُوا كَالَّتِي نَقَضَتْ

laaha ya'lamu maa taf'aloon [91] Wa laa takoonoo kallatee naqadat

غَزْلَهَا مِنْ بَعْدِ قُوَّةٍ أَنْكَا تَتَّخِذُونَ أَيْمَانَكُمْ دَخَلًا

ghazlahaa mim ba'di quwwatin ankaasaa; tattakhizoona aimaanakum dakhalam-

بَيْنَكُمْ أَنْ تَكُونَ أُمَّةٌ هِيَ أَرْبَىٰ مِنْ أُمَّةٍ إِنَّمَا يَبْلُوكُمُ اللَّهُ

bainakum an takoon ummatun hiya arbaa min ummah; innamaa yablookumul laahu

بِهِ وَلِيَبَيِّنَنَّ لَكُمْ يَوْمَ الْقِيَمَةِ مَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٩٢﴾

bih; wa la yubaiyinanna lakum yawmal Qiyaamati maa kuntum feehi takhtalifoon [92]

وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَٰكِنْ يُضِلُّ مَنْ

Wa law shaaa'al laahu laja'alakum ummatanw waahidatanw wa laakiny yudillu many-

يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ وَلَتَسْلُنَّ عَمَّا كُنْتُمْ تَعْمَلُونَ ﴿٩٣﴾

yashaaa'u wa yahdee many-yashaaa'; wa latusunna 'ammaa kuntum ta'maloon [93]

88. Those who disbelieved and averted [others] from the way of Allah - We will increase them in punishment over [their] punishment for what corruption they were causing.

89. And [mention] the Day when We will resurrect among every nation a witness over them from themselves. And We will bring you, [O Muhammad], as a witness over your nation. And We have sent down to you the Book as clarification for all things and as guidance and mercy and good tidings for the Muslims.

90. Indeed, Allah orders justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression. He admonishes you that perhaps you will be reminded.

91. And fulfill the covenant of Allah when you have taken it, [O believers], and do not break oaths after their confirmation while you have made Allah, over you, a witness. Indeed, Allah knows what you do.

92. And do not be like she who untwisted her spun thread after it was strong [by] taking your oaths as [means of] deceit between you because one community is more plentiful [in number or wealth] than another community. Allah only tries you thereby. And He will surely make clear to you on the Day of Resurrection that over which you used to differ.

93. And if Allah had willed, He could have made you [of] one religion, but He causes to stray whom He wills and guides whom He wills. And you will surely be questioned about what you used to do.

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94. And do not take your oaths as [means of] deceit between you, lest a foot slip after it was [once] firm, and you would taste evil [in this world] for what [people] you diverted from the way of Allah, and you would have [in the Hereafter] a great punishment.

95. And do not exchange the covenant of Allah for a small price. Indeed, what is with Allah is best for you, if only you could know.

96. Whatever you have will end, but what Allah has is lasting. And We will surely give those who were patient their reward according to the best of what they used to do.

97. Whoever does righteousness, whether male or female, while he is a believer - We will surely cause him to live a good life, and We will surely give them their reward [in the Hereafter] according to the best of what they used to do.

98. So when you recite the Qur'an, [first] seek refuge in Allah from Satan, the expelled [from His mercy].

99. Indeed, there is for him no authority over those who have believed and rely upon their Lord.

100. His authority is only over those who take him as an ally and those who through him associate others with Allah.

101. And when We substitute a verse in place of a verse - and Allah is most knowing of what He sends down - they say, "You, [O Muhammad], are but an inventor [of lies]." But most of them do not know.

102. Say, [O Muhammad], "The Pure Spirit has brought it down from your Lord in truth to make firm those who believe and as guidance and good tidings to the Muslims."

وَلَا تَتَّخِذُوا أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ فَتَزِلَّ قَدَمٌ بَعْدَ ثُبُوتِهَا وَتَذُوقُوا السُّوءَ بِمَا صَدَدْتُمْ عَنْ سَبِيلِ اللَّهِ وَلَكُمْ عَذَابٌ عَظِيمٌ ﴿٩٤﴾ وَلَا تَشْتَرُوا بِعَهْدِ اللَّهِ ثَمَنًا قَلِيلًا إِنَّمَا عِنْدَ اللَّهِ هُوَ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ﴿٩٥﴾ مَا عِنْدَكُمْ يَنْفَدُ وَمَا عِنْدَ اللَّهِ بَاقٍ وَلَنَجْزِيَنَّ الَّذِينَ صَبَرُوا أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٦﴾ مَنْ عَمَلَ صَالِحًا

Wa laa tattakhizooo aimaanakum dakhalam bainakum fatazilla qadamum ba'da

ثُبُوتِهَا وَتَذُوقُوا السُّوءَ بِمَا صَدَدْتُمْ عَنْ سَبِيلِ اللَّهِ وَلَكُمْ عَذَابٌ عَظِيمٌ ﴿٩٤﴾ وَلَا تَشْتَرُوا بِعَهْدِ اللَّهِ ثَمَنًا قَلِيلًا إِنَّمَا عِنْدَ اللَّهِ هُوَ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ﴿٩٥﴾ مَا عِنْدَكُمْ يَنْفَدُ وَمَا عِنْدَ اللَّهِ بَاقٍ وَلَنَجْزِيَنَّ الَّذِينَ صَبَرُوا أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٦﴾ مَنْ عَمَلَ صَالِحًا

suboothihaa wa tazooqus sooo'a bima sadattum 'an sabeelil laahi wa lakum

ثُمَّ تَعْلَمُونَ ﴿٩٥﴾ مَا عِنْدَكُمْ يَنْفَدُ وَمَا عِنْدَ اللَّهِ بَاقٍ وَلَنَجْزِيَنَّ الَّذِينَ صَبَرُوا أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٦﴾ مَنْ عَمَلَ صَالِحًا

'azaabun 'azeem [94] Wa laa tashtaroo bi 'ahdil laahi samanana qaleelaa; innamaa

عِنْدَ اللَّهِ هُوَ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ﴿٩٥﴾ مَا عِنْدَكُمْ يَنْفَدُ وَمَا عِنْدَ اللَّهِ بَاقٍ وَلَنَجْزِيَنَّ الَّذِينَ صَبَرُوا أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٦﴾ مَنْ عَمَلَ صَالِحًا

'indal laahi huwa khayrul lakum in kuntum ta'lamoona [95] Maa 'indakum

يَنْفَدُ وَمَا عِنْدَ اللَّهِ بَاقٍ وَلَنَجْزِيَنَّ الَّذِينَ صَبَرُوا أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٦﴾ مَنْ عَمَلَ صَالِحًا

yanfadu wa maa 'indal laahi baq; wa lanajziyannal lazeena sabarooo ajjahum

بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٦﴾ مَنْ عَمَلَ صَالِحًا

bi ahsani maa kaanoo ya'maloon [96] Man 'amila saaliham-

مَنْ ذَكَرَ أَوْ أَنْتَى وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهُ حَيَوةً طَيِّبَةً وَلَنَجْزِيَنَّهُمْ أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٧﴾

min zakarin aw unsaa wa huwa mu'minun falanuhiyannahoo hayaatan taiyibataw-

وَلَنَجْزِيَنَّهُمْ أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٧﴾

wa lanajzi yannahum ajrahum bi ahsani maa kaanoo ya'maloon [97]

فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٩٨﴾

Fa iza qara tal Quraana fasta'iz billaahi minashh Shai taanir rajeem [98]

إِنَّهُ وَلَيْسَ لَهُ سُلْطَانٌ عَلَى الَّذِينَ ءَامَنُوا وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ ﴿٩٩﴾ إِنَّمَا سُلْطَانُكَ عَلَى الَّذِينَ يَتَوَلَّوْنَهُ وَالَّذِينَ هُمْ بِهِ مُشْرِكُونَ ﴿١٠٠﴾ وَإِذَا بَدَّلْنَا آيَةً مَّكَانَ آيَةٍ

Innahoo laisa laahoo sultaanun 'alal lazeena aamanoo wa 'alaa Rabbihim

يَتَوَكَّلُونَ ﴿٩٩﴾ إِنَّمَا سُلْطَانُكَ عَلَى الَّذِينَ يَتَوَلَّوْنَهُ وَالَّذِينَ هُمْ بِهِ مُشْرِكُونَ ﴿١٠٠﴾ وَإِذَا بَدَّلْنَا آيَةً مَّكَانَ آيَةٍ

yatawakkaloon [99] Innamaa sultaanuhoo 'alal lazeena yatawallawnahoo wallazeena

هُمْ بِهِ مُشْرِكُونَ ﴿١٠٠﴾ وَإِذَا بَدَّلْنَا آيَةً مَّكَانَ آيَةٍ

hum bihee mushrikoon [100] Wa izaa baddalnaa Aayatam makaana Aayatinw-

وَاللَّهُ أَعْلَمُ بِمَا يُنْزِلُ قَالُوا إِنَّمَا أَنْتَ مُفْتَرٍ بَلْ أَكْثَرُهُمْ

wal laahu a'lamu bimaa yunazzilu qaalooo innamaa anta muftar; bal aksaruhum

لَا يَعْلَمُونَ ﴿١٠١﴾ قُلْ نَزَّلَهُ رُوحُ الْقُدُسِ مِنْ رَبِّكَ بِالْحَقِّ

laa ya'lamoona [101] Qul nazzalahoo Roohul Qudusi mir Rabbika bilhaqqi

لِيُثَبِّتَ الَّذِينَ ءَامَنُوا وَهُدًى وَبُشْرَى لِلْمُسْلِمِينَ ﴿١٠٢﴾

liyusabbital lazeena aamanoo wa hudanw wa bushraa lilmuslimeen [102]

وَلَقَدْ نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا يُعَلِّمُهُ بَشَرٌ لِّسَانُ

Wa laqad na'lamu annahum yaqooloona innamaa yu'allimuhoo bashar; lisaanul-

الَّذِي يُلْحِدُونَ إِلَيْهِ أَعْجَمِيٌّ وَهَذَا لِسَانٌ عَرَبِيٌّ مُبِينٌ ﴿١٠٣﴾

lazeey yulhidoona ilaihi a'ja miyyunw wa haaza lisaanun 'Arabiyyum mubeen [103]

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِآيَاتِ اللَّهِ لَا يَهْدِيهِمُ اللَّهُ

Innal lazeena laa yu'minoona bi Aayaatil laahi laa yahdehimul laahu

وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٠٤﴾ إِنَّمَا يَفْتَرِي الْكَذِبَ الَّذِينَ

wa lahum 'azaabun aleem [104] Innamaa yaftaril kazibal lazeena

لَا يُؤْمِنُونَ بِآيَاتِ اللَّهِ وَأُولَٰئِكَ هُمُ الْكَاذِبُونَ ﴿١٠٥﴾

laa yu'minoona bi Aayaatil laahi wa ulaaa'ika humul kaaziboon [105]

مَنْ كَفَرَ بِاللَّهِ مِنْ بَعْدِ إِيْمَانِهِ إِلَّا مَنْ أَكْرَهَ وَقَلْبُهُ

man kafara billaahi mim ba'di eemaanihee illaa man ukriha wa qalbuho

مُطْمَئِنٌّ بِالْإِيمَانِ وَلَكِنْ مَنْ شَرَحَ بِالْكُفْرِ

mutmma'innum bil eemaani wa laakim man sharaha bilkufri

صَدْرًا فَعَلَيْهِمْ غَضَبٌ مِّنَ اللَّهِ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿١٠٦﴾

sadran fa'alaihim ghadabum minal laahi wa lahum 'azaabun 'azeem [106]

ذَٰلِكَ بِأَنَّهُمْ أُسْتَحَبُّوا الْحَيَاةَ الدُّنْيَا عَلَى

Zaalika bi annahumus tahabbul hayaatad dunyaa 'alal-

الْآخِرَةِ وَأَنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ﴿١٠٧﴾

Aakhirati wa annal laaha laa yahdil qawmal kaafireen [107]

أُولَٰئِكَ الَّذِينَ طَبَعَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَسَمْعِهِمْ

Ulaaa'ikal lazeena taba'al laahu 'alaa quloobihim wa sam'ihim

وَأَبْصَرِهِمْ وَأُولَٰئِكَ هُمُ الْغَافِلُونَ ﴿١٠٨﴾ لَا جَرَمَ

wa absaarihim wa ulaaa'ika humul ghaafiloon [108] Laa jarama

أَنَّهُمْ فِي الْآخِرَةِ هُمُ الْخَاسِرُونَ ﴿١٠٩﴾ ثُمَّ إِنَّ رَبَّكَ

annnahum fil Aakhirati humul khassiroon [109] Summa inna Rabbaka

لِلَّذِينَ هَاجَرُوا مِنَّا بَعْدَ مَا فُتِنُوا ثُمَّ جَاهَدُوا

lillazeena haajaroo mim ba'dimaa futinoo summma jaahadoo

وَصَبَرُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا غَفُورٌ رَّحِيمٌ ﴿١١٠﴾

wa sabaroo inna Rabbaka mim ba'dihaa la Ghafoorur Raheem [110]

103. And We certainly know that they say, "It is only a human being who teaches the Prophet." The tongue of the one they refer to is foreign, and this Qur'an is [in] a clear Arabic language.

104. Indeed, those who do not believe in the verses of Allah - Allah will not guide them, and for them is a painful punishment.

105. They only invent falsehood who do not believe in the verses of Allah, and it is those who are the liars.

106. Whoever disbelieves in Allah after his belief... except for one who is forced [to renounce his religion] while his heart is secure in faith. But those who [willingly] open their breasts to disbelief, upon them is wrath from Allah, and for them is a great punishment;

107. That is because they preferred the worldly life over the Hereafter and that Allah does not guide the disbelieving people.

108. Those are the ones over whose hearts and hearing and vision Allah has sealed, and it is those who are the heedless.

109. Assuredly, it is they, in the Hereafter, who will be the losers.

110. Then, indeed your Lord, to those who emigrated after they had been compelled [to renounce their religion] and thereafter fought [for the cause of Allah] and were patient - indeed, your Lord, after that, is Forgiving and Merciful

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111. On the Day when every soul will come disputing for itself, and every soul will be fully compensated for what it did, and they will not be wronged.

112. And Allah presents an example: a city which was safe and secure, its provision coming to it in abundance from every location, but it denied the favors of Allah. So Allah made it taste the envelopment of hunger and fear for what they had been doing.

113. And there had certainly come to them a Messenger from among themselves, but they denied him; so punishment overtook them while they were wrongdoers.

114. Then eat of what Allah has provided for you [which is] lawful and good. And be grateful for the favor of Allah, if it is [indeed] Him that you worship.

115. He has only forbidden to you dead animals, blood, the flesh of swine, and that which has been dedicated to other than Allah. But whoever is forced [by necessity], neither desiring [it] nor transgressing [its limit] - then indeed, Allah is Forgiving and Merciful.

116. And do not say about what your tongues assert of untruth, "This is lawful and this is unlawful," to invent falsehood about Allah. Indeed, those who invent falsehood about Allah will not succeed.

117. [It is but] a brief enjoyment, and they will have a painful punishment.

118. And to those who are Jews We have prohibited that which We related to you before. And We did not wrong them [thereby], but they were wronging themselves.

*يَوْمَ تَأْتِي كُلُّ نَفْسٍ تُجَادِلُ عَنْ نَفْسِهَا وَتُوَفَّى كُلُّ

Yawma taatee kullu nafsin tujaadilu 'an nafsihaa wa tuwaffaa kullu

نَفْسٍ مَّا عَمِلَتْ وَهُمْ لَا يُظْلَمُونَ ﴿١١١﴾ وَضَرَبَ اللَّهُ مَثَلًا

nafsim maa 'amilat wa hum laa yuzlamoon [111] Wa darabal laahu masalan

قَرْيَةً كَانَتْ ءَامِنَةً مُّطْمَئِنَّةً يَأْتِيهَا رِزْقُهَا رَغَدًا مِّنْ

qaryatan kaanat aaminatam mutma'innatany yaaateehaa rizquhaa raghadam min

كُلِّ مَكَانٍ فَكَفَرَتْ بِأَنْعُمِ اللَّهِ فَأَذَقَهَا اللَّهُ لِبَاسَ

kulli makaanin fakafarat bi an'umil laahi fa azaaqahal laahu libaasal-

الْجُوعِ وَالْخَوْفِ بِمَا كَانُوا يَصْنَعُونَ ﴿١١٢﴾ وَلَقَدْ جَاءَهُمْ

joo'i walkhawfi bimaa kaanoo yasna'oon [112] Wa laqad jaaa'ahum

رَسُولٌ مِّنْهُمْ فَكَذَّبُوهُ فَأَخَذَهُمُ الْعَذَابُ وَهُمْ ظَالِمُونَ ﴿١١٣﴾

Rasoolum minhum fakazzaboohu fa akhazahumul 'azaabu wa hum zaalimoon [113]

فَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا وَأَشْكُرُوا

Fakuloo mimmaa razaqa kumul laahu halaalan taiyibanw washkuroo

نِعْمَتَ اللَّهِ إِنْ كُنْتُمْ إِيَّاهُ تَعْبُدُونَ ﴿١١٤﴾ إِنَّمَا حَرَّمَ

ni'matal laahi in kuntum iyyaahu ta'budoon [114] Innamaa harama

عَلَيْكُمْ الْمَيْتَةَ وَالْدَّمَ وَلَحْمَ الْخِنْزِيرِ وَمَا أَهْلَ لَغَيْرِ

'alai kumul maitata waddama wa lahm al khinzeeri wa maaa uhilla lighairil-

اللَّهِ بِهِ ۖ فَمَنْ أَضْطَرَّ غَيْرَ بِأَغْ وَلَا عَادِ فَإِنَّ اللَّهَ غَفُورٌ

laahi bihee famanid turra ghaira baaghinw wa laa 'aadin fa innal laaha Ghafoorur-

رَحِيمٌ ﴿١١٥﴾ وَلَا تَقُولُوا لِمَا تَصِفُ أَلْسِنَتُكُمُ الْكَذِبَ

Raheem [115] Wa laa taqooloo limaa tasifu alsinatukumul kaziba

هَذَا حَلَلٌ وَهَذَا حَرَامٌ لِّتَفْتَرُوا عَلَى اللَّهِ الْكَذِبَ إِنَّ

haaza halaalunw wa haazaa haraamul litaftaroo 'alal laahil kazib; innal-

الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ لَا يُفْلِحُونَ ﴿١١٦﴾ مَتَّعْ قَلِيلٌ

lazeena yaftaroona 'alal laahil kaziba laa yuflihoon [116] Mata'un qaleelunw-

وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١١٧﴾ وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا مَا قَصَصْنَا عَلَيْكَ

wa lahum 'azaabun aleem [117] Wa 'alal lazeena haadoo harramnaa ma qasasnaa 'alaika

مِنْ قَبْلُ وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿١١٨﴾

min qablu wa maa zalamanaahum wa laakin kaanoo anfusahum yazlimoon [118]

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ عَمِلُوا السُّوءَ بِجَهْلَةٍ ثُمَّ تَابُوا مِنْ بَعْدِ

Summma inna Rabbaka lillazeena 'amilus sooo'a bijahaalatin summa taaboo mim ba'di

ذَلِكَ وَأَصْلَحُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ ﴿١١٩﴾ إِنَّ

zaalika wa aslahoo inna Rabbaka mim ba'dihaa la Ghafoorur Raheem [119] Inna

إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا وَلَمْ يَكُ مِنَ الْمُشْرِكِينَ ﴿١٢٠﴾

Ibraaheema kaana ummatan qaanital lillaahi Haneefanw wa lam yakuminal mushrikeen [120]

شَاكِرًا لِلنَّعْمَةِ أَجْتَبَاهُ وَهَدَاهُ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٢١﴾

Shaakiral li an'umih; ijtabaahu wa hadaahu ilaa Siraatim Muustaqeem [121]

وَأَتَيْنَاهُ فِي الدُّنْيَا حَسَنَةً وَإِنَّا فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴿١٢٢﴾

Wa aatainaahu fid dunyaa hasanah; wa innahoo fil Aakhirati laminas saaliheen [122]

ثُمَّ أَوْحَيْنَا إِلَيْكَ أَنْ اتَّبِعْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ

Summma awhainaa ilaika anit tabi' Millata Ibraaheema haneefaa; wa maa kaana

مِنَ الْمُشْرِكِينَ ﴿١٢٣﴾ إِنَّمَا جُعِلَ السَّبْتُ عَلَى الَّذِينَ اخْتَلَفُوا

minal mushrikeen [123] Innnamaa ju'ilas Sabtu 'alal lazeenakhtalafoo

فِيهِ وَإِنَّ رَبَّكَ لَيَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَمَةِ فِيمَا

feeh; wa inna Rabbaka la yahkumu bainahum Yawmal Qiyaamati feemaa

كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١٢٤﴾ أَدْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ

kaanoo feehi yakhtalifoona [124] Ud'u ilaa sabeeli Rabbika bilhikmati

وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ إِنَّ رَبَّكَ

walmaw 'izatil hasanati wa jaadilhum billatee hiya ahsan; inna Rabbaka

هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿١٢٥﴾

huwa a'almu biman dalla 'an sabeelihee wa Huwa a'lamu bilmuhtadeen [125]

وَإِنْ عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ مَا عُوقِبْتُمْ بِهِ وَلَئِنْ

Wa in 'aaqabtum fa'aaqiboo bimisli maa 'ooqibtum bihee wa la'in

صَبَرْتُمْ لَهُوَ خَيْرٌ لِلصَّابِرِينَ ﴿١٢٦﴾ وَأَصْبِرْ وَمَا صَبْرُكَ

sabartum lahuwa khairul lissaabireen [126] Wasbir wa maa sabruka

إِلَّا بِاللَّهِ وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُ فِي ضَيْقٍ مِّمَّا يَمْكُرُونَ ﴿١٢٧﴾

illaa billaah; wa laa tahzan 'alaihim wa laa taku fee daiqim mimmaa yamkuroon [127]

إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ ﴿١٢٨﴾

Innal laaha ma'al lazeenat taqaw wal lazeena hum muhsinoon [128]

119. Then, indeed your Lord, to those who have done wrong out of ignorance and then repent after that and correct themselves - indeed, your Lord, thereafter, is Forgiving and Merciful.

120. Indeed, Abraham was a [comprehensive] leader, devoutly obedient to Allah, inclining toward truth, and he was not of those who associate others with Allah.

121. [He was] grateful for His favors. Allah chose him and guided him to a straight path.

122. And We gave him good in this world, and indeed, in the Hereafter he will be among the righteous.

123. Then We revealed to you, [O Muhammad], to follow the religion of Abraham, inclining toward truth; and he was not of those who associate with Allah.

124. The sabbath was only appointed for those who differed over it. And indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

125. Invite to the way of your Lord with wisdom and good instruction, and argue with them in a way that is best. Indeed, your Lord is most knowing of who has strayed from His way, and He is most knowing of who is [rightly] guided.

126. And if you punish [an enemy, O believers], punish with an equivalent of that with which you were harmed. But if you are patient - it is better for those who are patient.

127. And be patient, [O Muhammad], and your patience is not but through Allah. And do not grieve over them and do not be in distress over what they conspire.

128. Indeed, Allah is with those who fear Him and those who are doers of good.