

الْقُرْآنُ الْكَرِيمُ



SURAH HUJURAT

MY ISLAM

49. Al-Hujurat

Ayat : 18 | Madaniyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. O you who have believed, do not put [yourselves] before Allah and His Messenger but fear Allah. Indeed, Allah is Hearing and Knowing.

2. O you who have believed, do not raise your voices above the voice of the Prophet or be loud to him in speech like the loudness of some of you to others, lest your deeds become worthless while you perceive not.

3. Indeed, those who lower their voices before the Messenger of Allah - they are the ones whose hearts Allah has tested for righteousness. For them is forgiveness and great reward.

4. Indeed, those who call you, [O Muhammad], from behind the chambers - most of them do not use reason.

5. And if they had been patient until you [could] come out to them, it would have been better for them. But Allah is Forgiving and Merciful.

6. O you who have believed, if there comes to you a disobedient one with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful.

7. And know that among you is the Messenger of Allah. If he were to obey you in much of the matter, you would be in difficulty, -

سُورَةُ الْحُجُرَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah hir rahman nir raheem

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَقْدِمُوا بَيْنَ يَدَيِ اللَّهِ وَرَسُولِهِ ۚ وَاتَّقُوا

Yaa ayyuhal lazeena aamanoo la tuqaddimoo baina yada yil laahi wa Rasoolihee wattaqul-

اللَّهِ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ۝١ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَرْفَعُوا

aah; innal laaha samee'un 'Aleem [1] Yaa ayyuhal lazeena aamanoo laa tarfa'ooo

أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ

aswaatakum fawqa sawtin Nabiyyi wa laa tajharoo laahoo bilqawli kajahri ba'dikum

لِبَعْضٍ أَن تَحْبَطَ أَعْمَالُكُمْ وَأَنتُمْ لَا تَشْعُرُونَ ۝٢ إِنَّ الَّذِينَ

liba 'din an tahbata a 'maalukum wa antum laa tash'uroon [2] Innal lazeena

يَغْضُونَ أَسْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ أُولَٰئِكَ الَّذِينَ امْتَحَنَ

yaghud doona aswaatahum 'inda Rasoolil laahi ulaaa'ikal lazeenam tah anal-

اللَّهُ قُلُوبَهُمْ لِتَتَّقُوا لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ ۝٣ إِنَّ الَّذِينَ

laahu quloobahum littaqwaa; lahum maghfiratinw wa'ajrun 'azeem [3] Innal lazeena

يُنَادُونَكَ مِنْ وَرَاءِ الْحُجُرَاتِ أَكْثَرُهُمْ لَا يَعْقِلُونَ ۝٤

yunaadoo naka minw waraaa'il hujuraati aksaruhum laa ya'qiloon [4]

وَلَوْ أَنَّهُمْ صَبَرُوا حَتَّى تَخْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَهُمْ وَاللَّهُ غَفُورٌ

Wa law annahum sabaroo hatta takhruja ilaihim lakaana khairal lahum; wallaahu Ghafoorur-

رَحِيمٌ ۝٥ يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِن جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا أَن

Raheem [5] Yaaa ayyuhal lazeena aamanoo in jaaa'ukum faasiqum binaba in fatabaiyanooo an

تُصِيبُوا قَوْمًا بِجَهَالَةٍ فَتُصْبِحُوا عَلَىٰ مَا فَعَلْتُمْ نَادِمِينَ ۝٦

tuseebo qawmam bijahalatin fatusbihoon 'alaa maa fa'altum naadimeen [6]

وَاعْلَمُوا أَن فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ

Wa'lamooo anna feekum Rasoolal laah; law yutee'ukum fee kaseerim minal amrila'anittum

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but Allah has endeared to you the faith and has made it pleasing in your hearts and has made hateful to you disbelief, defiance and disobedience. Those are the [rightly] guided.

8. [It is] as bounty from Allah and favor. And Allah is Knowing and Wise.

9. And if two factions among the believers should fight, then make settlement between the two. But if one of them oppresses the other, then fight against the one that oppresses until it returns to the ordinance of Allah. And if it returns, then make settlement between them in justice and act justly. Indeed, Allah loves those who act justly.

10. The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.

11. O you who have believed, let not a people ridicule [another] people; perhaps they may be better than them; nor let women ridicule [other] women; perhaps they may be better than them. And do not insult one another and do not call each other by [offensive] nicknames. Wretched is the name of disobedience after [one's] faith. And whoever does not repent - then it is those who are the wrongdoers.

12. O you who have believed, avoid much [negative] assumption. Indeed, some assumption is sin. And do not spy or backbite each other. Would one of you like to -

وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ

wa laakinnal laaha habbaba ilaikumul eemaana wa zaiyanahoo fee quloobikum wa karraha

إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرَّاشِدُونَ ﴿٧﴾

ilaikumul kufra walfusooqa wal'isyaan; ulaaaika humur raashidoon [7]

فَضْلًا مِّنَ اللَّهِ وَنِعْمَةً ۚ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٨﴾ وَإِنْ طَائِفَتَانِ

Fadlam minal laahi wa ni'mah; wallaahu 'Aleemun Hakeem [8] Wa in taaa'ifataani

مِنَ الْمُؤْمِنِينَ أَقْتَتَلُوا فَأَصْلَحُوا بَيْنَهُمَا فَإِنْ بَغَتْ إِحْدَاهُمَا

minal mu'mineena naqtataloo fa aslihoo bainahumaa; fa-im baghat ihdaahumaa

عَلَى الْأُخْرَىٰ فَقَاتِلُوا الَّتِي تَبْغِي حَتَّىٰ تَفِيءَ إِلَىٰ أَمْرِ اللَّهِ فَإِنْ فَاءَتْ

'alal ukhrra faqaatilul latee tabghee hattaa tafeee'a ilaaa amril laah; fa-in faaa'at

فَأَصْلَحُوا بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا ۚ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٩﴾

fa aslihoo bainahumaa bil'adli wa aqsitoo, innal laaha yuhibbul muqsiteen [9]

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلَحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ

Innamal mu'minoona ikhwatun fa aslihoo baina akhawaykum wattaqul laaha

لَعَلَّكُمْ تُرْحَمُونَ ﴿١٠﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا يَسْخَر قَوْمٌ مِّن قَوْمٍ

la'allakum turhamoon [10] Yaaa ayyuhal lazeena aamanoo laa yaskhar qawmum min qawmin

عَسَىٰ أَنْ يَكُونُوا خَيْرًا مِّنْهُمْ وَلَا نِسَاءٌ مِّن نِّسَاءٍ عَسَىٰ أَنْ يَكُنَّ خَيْرًا

'asaaa anyyakoonoo khairam minhum wa laa nisaaa'um min nisaaa'in 'Asaaa ay yakunna khairam-

مِّنْهُمْ وَلَا تَلْمِزُوا أَنْفُسَكُمْ وَلَا تَنَابَزُوا بِالْأَلْقَابِ بِئْسَ الْأَسْمُ

minhunna wa laa talmizooo anfasakum wa laa tanaabazoo bil alqaab; bi'sal ismul-

الْفُسُوقُ بَعْدَ الْإِيمَانِ وَمَنْ لَّمْ يَتُبْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ﴿١١﴾

fusooqu ba'dal eemaan; wa mal-lam yatub fa-ulaaa'ika humuz zaalimoon [11]

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ

Yaaa ayyuhal lazeena amanuj taniboo kaseeram minaz zanni inna ba'daz zanni

إِثْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَب بَّعْضُكُم بَعْضًا أَيُحِبُّ أَحَدُكُمْ أَنْ

is-munw wa laa tajassasoo wa la yaaghtab ba'dukum ba'daa; a yuhibbu ahadukum any-

يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ

yaakula lahma akheehi maitan fakarih tumooh; wattaqul laa; innal laaha

تَوَّابٌ رَّحِيمٌ ﴿١٢﴾ يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَى وَجَعَلْنَاكُمْ

tawwaabur Raheem [12] Yaaa ayyuhan naasu innaa khalaqnaakum min zakarinw wa unsaa wa ja'alnaakum

شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ إِنَّ اللَّهَ

shu'oobanw wa qabaaa'ila lita'aarafoo inna akramakum 'indal laahi atqaakum innal laaha

عَلِيمٌ خَبِيرٌ ﴿١٣﴾ * قَالَتِ الْأَعْرَابُ ءَأَمَّا قُلٌ لَمْ تُؤْمِنُوا وَلَكِنْ

'Aleemun khabeer [13] Qaalatil-A 'raabu aamannaa qul lam tu'minoo wa laakin

قُولُوا أَسْلَمْنَا وَلَمَّا يَدْخُلِ الْإِيْمَنُ فِي قُلُوبِكُمْ وَإِنْ تُطِيعُوا اللَّهَ

qoolooo aslamnaa wa lamma yadkhulil eemaanu fee quloobikum wa in tutee'ul laaha

وَرَسُولَهُ لَا يَلِتْكُمْ مِنْ أَعْمَالِكُمْ شَيْئًا إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٤﴾

wa Rasoolahoo laa yalitkum min a'maalikum shai'aa; innal laaha Ghafoorur Raheem [14]

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ ءَامَنُوا بِاللَّهِ وَرَسُولِهِ ثُمَّ لَمْ يَرْتَابُوا

Innamal muu'minoonal lazeena aamanoo billaahi wa Rasoolihee summa lam yartaaboo

وَجَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ أُولَٰئِكَ هُمُ

wa jaahadoo biamwaalihim wa anfusihim fee sabeelil laah; ulaaika humus-

الصَّادِقُونَ ﴿١٥﴾ قُلْ أَتَعْلَمُونَ أَنَّ اللَّهَ بِدِينِكُمْ وَاللَّهُ يَعْلَمُ مَا فِي

saadiqoon [15] Qul atu'allimoonaal laaha bideenikum wallaahu ya'lamu maa fis-

السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٦﴾ يَمُنُّونَ

samaawaati wa maa fil ard; wallaahu bikulli shai'in 'Aleem [16] Yamunnoona

عَلَيْكَ أَنْ أَسْلَمُوا قُلْ لَا تَمْنُوا عَلَيَّ إِسْلَامَكُمْ بَلِ اللَّهُ يَمُنُّ

'alaika an aslamoo qul laa tamunnoo 'alaiya Islaamakum balillaahu yamunnu

عَلَيْكُمْ أَنْ هَدَاكُمْ لِلْإِيْمَنِ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٧﴾ إِنَّ اللَّهَ يَعْلَمُ

'alaikum an hadaakum lil eemaani in kuntum saadiqeen [17] Innal laaha ya'lamu

غَيْبَ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ بِصِيرٍ بِمَا تَعْمَلُونَ ﴿١٨﴾

ghaibas samaawaati wal ard; wallaahu baseerum bimaa ta'maloon [18]

eat the flesh of his brother when dead? You would detest it. And fear Allah; indeed, Allah is Accepting of repentance and Merciful.

13. O mankind, indeed We have created you from male and female and made you peoples and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted.

14. The bedouins say, "We have believed." Say, "You have not [yet] believed; but say [instead], 'We have submitted,' for faith has not yet entered your hearts. And if you obey Allah and His Messenger, He will not deprive you from your deeds of anything. Indeed, Allah is Forgiving and Merciful."

15. The believers are only the ones who have believed in Allah and His Messenger and then doubt not but strive with their properties and their lives in the cause of Allah. It is those who are the truthful.

16. Say, "Would you acquaint Allah with your religion while Allah knows whatever is in the heavens and whatever is on the earth, and Allah is Knowing of all things?"

17. They consider it a favor to you that they have accepted Islam. Say, "Do not consider your Islam a favor to me. Rather, Allah has conferred favor upon you that He has guided you to the faith, if you should be truthful."

18. Indeed, Allah knows the unseen [aspects] of the heavens and the earth. And Allah is Seeing of what you do.