

القرآن الكريم



SURAH HADID

MY ISLAM

سُورَةُ الْحَدِيدِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah hir rahman nir raheem

سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١﴾ لَهُ وَمُلْكُ

Sabbaha lillaahi maa fissaamaawaati wal ardi wa Huwal 'Azeezul Hakeem [1] Lahoo mulkus-

السَّمَوَاتِ وَالْأَرْضِ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢﴾ هُوَ

samaawaati wal ardi yuhyee wa yumeetu wa Huwa 'alaa kulli shai'in Qadeer [2] Huwal-

الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣﴾

Awwalu wal'Aakhiru waz Zaahiru wal Baatinu wa huwa bikulli shai'in Aleem [3]

هُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى

Huwal lazee khalaqas samaawaati wal arda fee sittati ayyaamin summas tawaa

عَلَى الْعَرْشِ يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنْ

'alal 'Arsh; ya'lamu maa yaliju filardi wa maa yakhruju minhaa wa maa yanzilu minas-

السَّمَاءِ وَمَا يَرْجُ فِيهَا وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ وَاللَّهُ بِمَا تَعْمَلُونَ

samaaa'i wa maa ya'ruju feeha wa Huwa ma'akum ayna maa kuntum; wallaahu bimaa ta'maloona

بَصِيرٌ ﴿٤﴾ لَهُ وَمُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٥﴾

Baseer [4] Lahoo mulkus samaawaati wal ard; wa ilal laahi turja'ul umoor [5]

يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُؤَلِّجُ النَّهَارَ فِي اللَّيْلِ وَهُوَ عَلِيمٌ بِذَاتِ

Yoolijul laila fin nahaari wa yoolijun nahaara fil lail; wa Huwa 'Aleemum bizaatis-

الضُّدُورِ ﴿٦﴾ ءَامِنُوا بِاللَّهِ وَرَسُولِهِ ءَ وَأَنْفِقُوا مِمَّا جَعَلَكُمْ

sudoor [6] Aaminoo billaahi wa Rasoolihee wa anfiqoo mimmaa ja'alakum-

مُسْتَخْلَفِينَ فِيهِ فَالَّذِينَ ءَامَنُوا مِنْكُمْ وَأَنْفَقُوا لَهُمْ أَجْرٌ كَبِيرٌ ﴿٧﴾

mustakh lafeena feehee fallazeena aamanoo minkum wa anfaqoo lahum ajrun kabeer [7]

وَمَا لَكُمْ لَا تُؤْمِنُونَ بِاللَّهِ وَالرَّسُولِ يَدْعُوكُمْ لِتُؤْمِنُوا بِرَبِّكُمْ وَقَدْ

Wa maa lakum laa tu'minoona billaahi war Rasoolu yad'ookum li tu'minoon bi Rabbikum wa qad

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Whatever is in the heavens and earth exalts Allah, and He is the Exalted in Might, the Wise.

2. His is the dominion of the heavens and earth. He gives life and causes death, and He is over all things competent.

3. He is the First and the Last, the Ascendant and the Intimate, and He is, of all things, Knowing.

4. It is He who created the heavens and earth in six days and then established Himself above the Throne. He knows what penetrates into the earth and what emerges from it and what descends from the heaven and what ascends therein; and He is with you wherever you are. And Allah, of what you do, is Seeing.

5. His is the dominion of the heavens and earth. And to Allah are returned [all] matters.

6. He causes the night to enter the day and causes the day to enter the night, and he is Knowing of that within the breasts.

7. Believe in Allah and His Messenger and spend out of that in which He has made you successors. For those who have believed among you and spent, there will be a great reward.

8. And why do you not believe in Allah while the Messenger invites you to believe in your Lord and -

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He has taken your covenant, if you should [truly] be believers?

9. It is He who sends down upon His Servant [Muhammad] verses of clear evidence that He may bring you out from darkneses into the light. And indeed, Allah is to you Kind and Merciful.

10. And why do you not spend in the cause of Allah while to Allah belongs the heritage of the heavens and the earth? Not equal among you are those who spent before the conquest [of Makkah] and fought [and those who did so after it]. Those are greater in degree than they who spent afterwards and fought. But to all Allah has promised the best [reward]. And Allah, with what you do, is Acquainted.

11. Who is it that would loan Allah a goodly loan so He will multiply it for him and he will have a noble reward?

12. On the Day you see the believing men and believing women, their light proceeding before them and on their right, [it will be said], "Your good tidings today are [of] gardens beneath which rivers flow, wherein you will abide eternally." That is what is the great attainment.

13. On the [same] Day the hypocrite men and hypocrite women will say to those who believed, "Wait for us that we may acquire some of your light." It will be said, "Go back behind you and seek light." And a wall will be placed between them with a door, its interior containing mercy, but on the outside of it is torment.

14. The hypocrites will call to the believers, "Were we not with you?" They will say, "Yes, -

أَخَذَ مِيثَاقَكُمْ إِن كُنْتُمْ مُؤْمِنِينَ ﴿٨﴾ هُوَ الَّذِي يُنَزِّلُ عَلَى عَبْدِهِ

akhaza meesaaqakum in kuntum mu'mineen [8] Huwal lazee yunazzilu 'alaa 'abdiheee

آيَاتٍ بَيِّنَاتٍ لِيُخْرِجَكُمْ مِنَ الظُّلُمَاتِ إِلَى النُّورِ وَإِنَّ اللَّهَ بِكُمْ

Aayaatim baiyinaatil liyukhrijakum minaz zulumaati ilan noor; wa innal laaha bikum

لِرءُوفٍ رَّحِيمٍ ﴿٩﴾ وَمَا لَكُمْ أَلَّا تُنْفِقُوا فِي سَبِيلِ اللَّهِ وَلِلَّهِ مِيرَاثُ

la Ra'oofur Raheem [9] Wa maa lakum allaa tunfiqoo fee sabeelil laahi wa lillaahi meeraasus-

السَّمَوَاتِ وَالْأَرْضِ لَا يَسْتَوِي مِنْكُمْ مَن أنْفَقَ مِن قَبْلِ الْفَتْحِ

samaawaati wal-ard; laa yastawee minkum man anfaqa min qablil fat-hi

وَقَاتِلَ أَوْلِيَّكَ أَعْظَمُ دَرَجَةً مِّنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدِ وَقَاتَلُوا

wa qaatal; ulaaa'ika a'zamu darajatam minal lazeena anfaqoo min ba'du wa qaataloo;

وَكَلَّا وَعَدَدَ اللَّهُ الْحُسْنَىٰ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١٠﴾ مَن ذَا

wa kullanw wa'ad allaahul husnaa; wallaahu bimaa ta'maloona Khabeer [10] Man zal-

الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضْعِفُهُ لَهُ وَوَلَّهُ أَجْرًا كَرِيمًا ﴿١١﴾

lazee yuqidul laaha qardan hasanan fa yudaa'ifahoo lahoo wa lahoo ajrun kareem [11]

يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَى نُورُهُم بَيْنَ أَيْدِيهِمْ

Yawma taral mu'mineena walmu'minaati yas'aa nooruhum baina aydeehim

وَبِأَيْمَانِهِمْ بُشْرَاكُمُ الْيَوْمَ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ

wa bi aymaanihim bushraakumul yawma jannaatun tajree min tahtihal anhaaru khaalideena

فِيهَا ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿١٢﴾ يَوْمَ يَقُولُ الْمُنْفِقُونَ وَالْمُنْفِقَاتُ

feeha; zaalika huwal fawzul 'azeem [12] Yawma yaqoolul munaafiqoona walmunaafiqatu

لِلَّذِينَ ءَامَنُوا أَنْظِرُوا نَاقَتَيْنَا مِن نُّورِكُمْ قِيلَ ارْجِعُوا وَرَاءَكُمْ

lil lazeena aamanu unzuroonaa naqtabis min noorikum qeelarji'oo waraaa'akum

فَالْتَمَسُوا نُورًا فُضِرَ بَيْنَهُمْ بَسُورٌ لَهُ بَابٌ بَاطِنُهُ فِيهِ الرَّحْمَةُ

faltamisoo nooran faduriba bainahum bisooril lahoo baabun, baatinuhoo feehir rahmatu

وَوَظَاهِرُهُ مِن قِبَلِهِ الْعَذَابُ ﴿١٣﴾ يُنَادُونَهُمْ أَنِ اكُنْ مَعَكُمْ قَالُوا بَلَىٰ

wa zaahiruhoo min qibalihi-'azaab [13] Yunaadoonahum alam nakum ma'akum qaaloo balaa

وَلِكَيْتُمْ فَتَنْتُمْ أَنْفُسَكُمْ وَتَرَبَّصْتُمْ وَارْتَبْتُمْ وَغَرَّتْكُمُ الْأَمَانِيُّ

wa laakinnakum fatantum anfusakum wa tarabbastum wartabtum wa gharratukum amaaniyyu

حَتَّىٰ جَاءَ أَمْرُ اللَّهِ وَغَرَكَمُ بِاللَّهِ الْغُرُورُ ﴿١٤﴾ فَأَلْيَوْمَ لَا يُؤْخَذُ مِنْكُمْ

hatta jaaa'a amru laahi wa gharrakum billaahil gharoor [14] Fal Yawma laa yu'khazu minkum

فَدِيَةٌ وَلَا مِنَ الَّذِينَ كَفَرُوا مَا أُولَئِكَمُ النَّارُ هِيَ مَوْلَاكُمْ

fidyatunw wa laa minal lazeena kafaroo; ma'waakumun Naaru hiya maw laakum

وَبِئْسَ الْمَصِيرُ ﴿١٥﴾ * أَلَمْ يَأْنِ لِلَّذِينَ ءَامَنُوا أَنْ تَخْشَعَ

wa bi'sal maseer [15] Alam ya'ni lil lazeena aamanoo an takhsha'a

قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا يَكُونُوا كَالَّذِينَ

quloobuhum lizikril laahi wa maa nazala minal haqqi wa laa yakoonoo kallazeena

أُوتُوا الْكِتَابَ مِنْ قَبْلُ فَطَالَ عَلَيْهِمُ الْأَمَدُ فَقَسَتْ قُلُوبُهُمْ وَكَثِيرٌ

ootul Kitaaba min qablu fataala 'alaihimul amadu faqasat quloobuhum wa kaseerum-

مِّنْهُمْ فَاسِقُونَ ﴿١٦﴾ أَعْلَمُوا أَنَّ اللَّهَ يَحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا قَدْ بَيَّنَّا

minhum faasiqoon [16] l'lamoo annal laaha yuhyil arda ba'da mawtihaa; qad baiyannaa

لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ ﴿١٧﴾ إِنَّ الْمُصَدِّقِينَ وَالْمُصَدِّقَاتِ

lakumul Aayaati la'allakum ta'qiloon [17] Innal mussaddiqeena wal mussaddiqaati

وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُّضْعَفُ لَهُمْ وَلَهُمْ أَجْرٌ كَرِيمٌ ﴿١٨﴾

wa aqradul laaha qardan hassanany yudaa'afu lahum wa lahum ajrun kareem [18]

وَالَّذِينَ ءَامَنُوا بِاللَّهِ وَرُسُلِهِ ؓ أُولَئِكَ هُمُ الصِّدِّيقُونَ وَالشُّهَدَاءُ

Wallazeena aamanoo billaahi wa Rusuliheee ulaaa'ika humus siddeeqoon; wash shuhadaaa'u

عِنْدَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَنُورُهُمْ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا

'inda Rabbihim lahum ajruhum wa nooruhum; wallazeena kafaroo wa kazzaboo

بِآيَاتِنَا أُولَئِكَ أَصْحَابُ الْجَحِيمِ ﴿١٩﴾ أَعْلَمُوا أَنَّمَا الْحَيَاةُ

bi aayaatinaa ulaaa'ika As haabul jaheem [19] l'lamoo annamal hayaa tud-

الدُّنْيَا لَعِبٌ وَلَهُمْ وَزِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ

dunyaa la'ibunw wa lahwunw wa zeenatunw wa tafaakhurum bainakum wa takaasurun fil amwaali

but you afflicted yourselves and awaited [misfortune for us] and doubted, and wishful thinking deluded you until there came the command of Allah. And the Deceiver deceived you concerning Allah.

15. So today no ransom will be taken from you or from those who disbelieved. Your refuge is the Fire. It is most worthy of you, and wretched is the destination.

16. Has the time not come for those who have believed that their hearts should become humbly submissive at the remembrance of Allah and what has come down of the truth? And let them not be like those who were given the Scripture before, and a long period passed over them, so their hearts hardened; and many of them are defiantly disobedient.

17. Know that Allah gives life to the earth after its lifelessness. We have made clear to you the signs; perhaps you will understand.

18. Indeed, the men who practice charity and the women who practice charity and [they who] have loaned Allah a goodly loan - it will be multiplied for them, and they will have a noble reward.

19. And those who have believed in Allah and His messengers - those are [in the ranks of] the supporters of truth and the martyrs, with their Lord. For them is their reward and their light. But those who have disbelieved and denied Our verses - those are the companions of Hellfire.

20. Know that the life of this world is but amusement and diversion and adornment and boasting to one another and competition in increase of wealth -

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and children - like the example of a rain whose [resulting] plant growth pleases the tillers; then it dries and you see it turned yellow; then it becomes [scattered] debris. And in the Hereafter is severe punishment and forgiveness from Allah and approval. And what is the worldly life except the enjoyment of delusion.

21. Race toward forgiveness from your Lord and a Garden whose width is like the width of the heavens and earth, prepared for those who believed in Allah and His messengers. That is the bounty of Allah which He gives to whom He wills, and Allah is the possessor of great bounty.

22. No disaster strikes upon the earth or among yourselves except that it is in a register before We bring it into being - indeed that, for Allah, is easy -

23. In order that you not despair over what has eluded you and not exult [in pride] over what He has given you. And Allah does not like everyone self-deluded and boastful -

24. [Those] who are stingy and enjoin upon people stinginess. And whoever turns away - then indeed, Allah is the Free of need, the Praiseworthy.

25. We have already sent Our messengers with clear evidences and sent down with them the Scripture and the balance that the people may maintain [their affairs] in justice. And We sent down iron, wherein -

وَالْأَوْلَادِ كَمِثْلِ غَيْثٍ أَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيجُ فَتَرَاهُ

wal awlaad, kamasali ghasin a'jabal kuffaara nabaatuhoo summa yaheeju fataaraahu

مُصْفَرًّا ثُمَّ يَكُونُ حُطَمًا وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ

musfaaran summa yakoonu hutaamaa; wa fil aakhirati 'azaabun shadeedunw wa magh firatum-

مِّنَ اللَّهِ وَرِضْوَانٌ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا لَمَعٌ الْغُرُورِ ﴿٢٠﴾

minal laahi wa ridwaan; wa mal haiyaa tuddun yaaa illaa mataa'ul ghuroor [20]

سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ

Saabiqoo ilaa maghfiratim mir Rabbikum wa jannatin 'arduhaa ka-'ardis samaaa'i

وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ ءَامَنُوا بِاللَّهِ وَرُسُلِهِ ذَٰلِكَ فَضْلُ

wal ardi u'iddat lillazeena aamanoo billaahi wa Rusulih; zaalika fadlul-

اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٢١﴾ مَا أَصَابَ

laahi yu'teehi many yashaaa'; wal laahu zul fadlil 'azeem [21] Maaa asaaba

مِن مُّصِيبَةٍ فِي الْأَرْضِ وَلَا فِي أَنفُسِكُمْ إِلَّا فِي كِتَابٍ مِّن

min museebatin fil ardi wa laa feee anfusikum illaa fee kitaabim min

قَبْلِ أَنْ نَبْرَأَهَا إِنَّ ذَٰلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿٢٢﴾ لِكَيْلَا

qabli an nabra ahaa; innaa zaalika 'alal laahi yaseer [22] Likailaa

تَأْسَوْا عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُوا بِمَا آتَاكُمْ وَاللَّهُ

ta'saw 'alaa maa faatakum wa laa tafrahoo bimaaa aataakum; wallaahu

لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ﴿٢٣﴾ الَّذِينَ يَبْخُلُونَ وَيَأْمُرُونَ

laa yuhibbu kulla mukhtaalin fakhoor [23] Allazeena yabkhaloona wa yaamuroonan-

النَّاسَ بِالْبُخْلِ وَمَن يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ ﴿٢٤﴾

naasa bil bukhl; wa many yatawalla fa innal laaha Huwal Ghaniyyul Hameed [24]

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ

Laqad arsalnaa Rusulanaa bilbaiyinaati wa anzalnaa ma'ahumul Kitaaba

وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

wal Meezaana liyaqooman naasu bilqist, wa anzalnaal hadeeda feehi

بَأْسٌ شَدِيدٌ وَمَنْفَعٌ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَنْ يَنْصُرُهُ وَرُسُلَهُ

baasun shadeedunw wa manaafi'u linnaasi wa liya'lamal laahu many yansuruhoo wa Rusulahoo

بِالْغَيْبِ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢٥﴾ وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ

bilghaib; innal laaha Qawiyyun 'Azeez [25] Wa laqad arsalnaa Noohanw wa Ibraaheema

وَجَعَلْنَا فِي ذُرِّيَّتِهِمَا النُّبُوَّةَ وَالْكِتَابَ فَمِنْهُمْ مُهْتَدٍ

wa ja'alnaa fee zurriyatihiman nubuwata wal Kitaaba faminhum muhtad;

وَكَثِيرٌ مِّنْهُمْ فَاسِقُونَ ﴿٢٦﴾ ثُمَّ قَفَّيْنَا عَلَىٰ آثَرِهِم

wa kaseerum minhum faasiqoon [26] Summa qaffainaa 'alaa aasaarihim

بُرْسُلَنَا وَقَفَّيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَآتَيْنَاهُ الْإِنْجِيلَ وَجَعَلْنَا

bi Rusulinaa wa qaffainaa bi 'Eesab ni Maryama wa aatainaahul Injeela wa ja'alnaa

فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَأْفَةً وَرَحْمَةً وَرَهْبَانِيَّةً

fee quloobil lazeenat taba'oohu ra'afatanw wa rahmatanw warahbaaniyyatab-

أَبْتَدَعُوهَا مَا كَتَبْنَاهَا عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضْوَانِ اللَّهِ

tada'ooha maa katabnaahaa 'alaihim illab tighaaa'a ridwaanil laahi

فَمَا رَعَوْهَا حَقَّ رِعَايَتِهَا فَآتَيْنَا الَّذِينَ ءَامَنُوا مِنْهُمْ أَجْرَهُمُ

famaa ra'awhaa haqqa ri'aayatihaa; fa aatainal lazeena aamanoo minhum ajrahum;

وَكَثِيرٌ مِّنْهُمْ فَاسِقُونَ ﴿٢٧﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ

wa kaseerum minhum faasiqoon [27] Yaaa ayyuhal lazeena aamaanut taqullaaha

وَأَٰمِنُوا بِرَسُولِهِ ۚ يُؤْتِكُمْ كِفْلَيْنِ مِن رَّحْمَتِهِ ۚ وَيَجْعَل لَّكُمْ نُورًا

wa aaminoo bi Rasoolihee yu'tikum kiflaini mir rahmatihee wa yaj'al lakum nooran

تَمْشُونَ بِهِ ۚ وَيَغْفِر لَكُمْ ۚ وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿٢٨﴾ لَيْلًا يَعْلَمُ

tamshoona bihee wa yaghfir lakum; wallaahu Ghafoorur Raheem [28] Li'alla ya'lama

أَهْلَ الْكِتَابِ أَلَا يَقْدِرُونَ عَلَىٰ شَيْءٍ مِّن فَضْلِ اللَّهِ وَأَنَّ

Ahlul kitaabi allaa yaqdiroona 'alaa shai'in min fadlil laahi wa annal-

الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ۚ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٢٩﴾

fadla bi Yadiil laahi yu'teehi many yashaaa'; wallaahu Zul fadlilil 'azeem [29]

is great military might and benefits for the people, and so that Allah may make evident those who support Him and His messengers unseen. Indeed, Allah is Powerful and Exalted in Might.

26. And We have already sent Noah and Abraham and placed in their descendants prophethood and scripture; and among them is he who is guided, but many of them are defiantly disobedient.

27. Then We sent following their footsteps Our messengers and followed [them] with Jesus, the son of Mary, and gave him the Gospel. And We placed in the hearts of those who followed him compassion and mercy and monasticism, which they innovated; We did not prescribe it for them except [that they did so] seeking the approval of Allah. But they did not observe it with due observance. So We gave the ones who believed among them their reward, but many of them are defiantly disobedient.

28. O you who have believed, fear Allah and believe in His Messenger; He will [then] give you a double portion of His mercy and make for you a light by which you will walk and forgive you; and Allah is Forgiving and Merciful.

29. [This is] so that the People of the Scripture may know that they are not able [to obtain] anything from the bounty of Allah and that [all] bounty is in the hand of Allah; He gives it to whom He wills. And Allah is the possessor of great bounty.