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Bismillah hir rahman nir raheem

يُسَبِّحُ لِلَّهِ مَا فِي ٱلسَّمَوَتِ وَمَا فِي ٱلْأَرْضِ ٱلْمَاكِ ٱلْقُدُّوسِ ٱلْعَزِيزِ

Yusabbihu lilaahi maa fis samaawaati wa maa fil ardil Malikil Quddoosil 'Azeezil-

ٱلْحَكِيمِ ۞ هُوَالَّذِي بَعَتَ فِي ٱلْأُمِّيِّينَ رَسُولًا مِنْهُمْ يَتْلُواْ عَلَيْهِمْ

Hakeem [1] Huwal lazee ba'asa fil ummiyyeena Rasoolam min hum yatloo 'alaihim

ءَايَتِهِ وَيُزَكِّيهِ مْ وَيُعَلِّمُهُمُ ٱلْكِتَابَ وَٱلْحِكُمَةَ وَإِن كَانُواْ

aayaatihee wa yuzakkeehim wa yu'allimuhumul Kitaaba wal Hikmata wa in kaanoo

مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ۞ وَءَاخَرِينَ مِنْهُمْ لَمَّا يَلْحَقُواْ بِهِمْ

min qablu lafee dalaalim mubeen [2] Wa aakhareena minhum lammaa yalhaqoo bihim

وَهُوَالْعَزِيزُ ٱلْحَكِيمُ ۞ ذَالِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ

wa huwal 'azeezul hakeem [3] Zaalika fadlul laahi yu'teehi many-yashaaa; wallaahu

ذُو ٱلْفَضْلِ ٱلْعَظِيمِ ﴿ مَتَلُ ٱلَّذِينَ حُمِّلُواْ ٱلتَّوْرَالَةَ ثُمَّ لَمْ

zul fadlil 'azeem [4] Masalul lazeena hum milut tawraata summa lam

يَحْمِلُوهَا كَمَثَلِ ٱلْحِمَارِ يَحْمِلُ أَسْفَا زَابِئُسَ مَثَلُ ٱلْقَوْمِ

yahmiloohaa kamasalil himaari yah milu asfaaraa; bi'sa masalul qawmil-

ٱلَّذِينَ كَذَّبُواْ بِعَايَتِ ٱللَّهِ وَٱللَّهُ لَا يَهْدِى ٱلْقَوْمَ ٱلظَّالِمِينَ ۞

lazeena kaazzaboo bi aayaatil laah; wallaahu laa yahdil qawmazzaalimeen [5]

قُلْ يَنَأَيُّهَا ٱلَّذِينَ هَادُوٓا إِن زَعَمْتُمْ أَنَّكُمْ أَوْلِيآ وُلِيّا وُلِيّا وُلِيّا وَلِي

Qul yaaa ayyuhal lazeena haadoo in za'amtum annakum awliyaaa'u lilaahi min

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## 62. Al-Jumu'ah

## Sahih International Translation

## 62. Al-Jumu'ah

Ayat:11 | Madaniyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

- **1.** Whatever is in the heavens and whatever is on the earth is exalting Allah, the Sovereign, the Pure, the Exalted in Might, the Wise.
- 2. It is He who has sent among the unlettered a Messenger from themselves reciting to them His verses and purifying them and teaching them the Book and wisdom although they were before in clear error
- **3.** And [to] others of them who have not yet joined them. And He is the Exalted in Might, the Wise.
- **4.** That is the bounty of Allah, which He gives to whom He wills, and Allah is the possessor of great bounty.
- **5.** The example of those who were entrusted with the Torah and then did not take it on is like that of a donkey who carries volumes [of books]. Wretched is the example of the people who deny the signs of Allah. And Allah does not guide the wrongdoing people.
- **6.** Say, "O you who are Jews, if you claim that you are allies of Allah, excluding -





the [other] people, then wish for death, if you should be truthful."

- **7.** But they will not wish for it, ever, because of what their hands have put forth. And Allah is Knowing of the wrongdoers.
- **8.** Say, "Indeed, the death from which you flee indeed, it will meet you. Then you will be returned to the Knower of the unseen and the witnessed, and He will inform you about what you used to do."
- **9.** O you who have believed, when [the adhan] is called for the prayer on the day of Jumu'ah [Friday], then proceed to the remembrance of Allah and leave trade. That is better for you, if you only knew.
- **10.** And when the prayer has been concluded, disperse within the land and seek from the bounty of Allah, and remember Allah often that you may succeed.
- 11. But when they saw a transaction or a diversion, [O Muhammad], they rushed to it and left you standing. Say, "What is with Allah is better than diversion and than a transaction, and Allah is the best of providers."

الجُنْزَةُ النَّاصِ وُالعِشْرُونَ ٢٨ ﴾ ﴿ ﴿ ﴿ ﴿ ﴿ ﴿ ﴿ ﴿ ﴿ ﴾ ﴿ ﴿ لَمُورَةُ الجُمُعُنَا

دُونِ ٱلنَّاسِ فَتَمَنَّوُا ٱلْمَوْتَ إِن كُنتُمْ صَدِقِينَ ۞ وَلَا يَتَمَنَّوْنَهُ وَ

doonin naasi fatamannawul mawta in kuntum saadiqeen [6] Wa laa yatamannaw nahooo

أَبَدَا بِمَا قَدَّمَتَ أَيْدِيهِمْ وَٱللَّهُ عَلِيمٌ بِٱلظَّلِمِينَ ﴾ قُل

abadam bimaa qaddamat aydeehim; wallaahu 'aleemum biz zaalimeen [7] Qul

إِنَّ ٱلْمَوْتَ ٱلَّذِي تَفِرُّ وِنَ مِنْهُ فَإِنَّهُ مُلَقِيكُمُّ ثُمَّ تُرَدُّونَ

innal mawtal lazee tafirroona minhu fa innahoo mulaaqeekum summa turaddoona

إِلَىٰ عَالِمِ ٱلْغَيْبِ وَٱلشَّهَدَةِ فَيُنَبِّئُكُمْ بِمَاكُنتُمْ تَعْمَلُونَ ۞

ilaa 'Aalimil Ghaibi wash shahaadati fa yunabbi'ukum bimaa kuntum ta'maloon [8]

يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُوٓاْ إِذَا نُودِيَ لِلصَّلَوْةِ مِن يَوْمِ ٱلْجُمُعَةِ فَٱسْعَوْاْ

Yaaa ayyuhal lazeena aamanoo izaa noodiya lis-Salaati miny yawmil Jumu'ati fas'aw

إِلَىٰ ذِكْ رِٱللَّهِ وَذَرُواْ ٱلْبَيْعَ ذَالِكُمْ خَيْرُ لَّكُمْ إِنكُنْتُمْ تَعَامُونَ ۞

ilaa zikril laahi wa zarul bai'; zaalikum khayrul lakum in kuntum ta'lamoon [9]

فَإِذَا قُضِيَتِ ٱلصَّلَوةُ فَأَنتَشِرُواْ فِ ٱلْأَرْضِ وَٱبْتَغُواْ

Fa-izaa qudiyatis Salaatu fantashiroo fil ardi wabtaghoo

مِن فَضَلِ ٱللَّهِ وَٱذْكُرُواْ ٱللَّهَ كَثِيرًا لَّعَلَّكُمْ تُفْلِحُونَ ۞

min fadlil laahi wazkurul laaha kaseeral la'allakum tuflihoon [10]

وَإِذَا رَأُواْ تِجَارَةً أَوْلَهُ وَالنَّفَضُّواْ إِلَيْهَا وَتَرَكُّوكَ قَآيِماً قُلْ مَاعِندَ

Wa izaa ra'aw tijaaratan aw lahwanin faddooo ilaihaa wa tarakooka qaaa'imaa; qul maa 'indal-

ٱللَّهِ خَيْرٌ مِّنَ ٱللَّهُ و وَمِنَ ٱلتِّجَرَةِ وَٱللَّهُ خَيْرُ ٱلرَّزِقِينَ ١

laahi khairum minal lahwi wa minat tijaarah; wallaahu khayrur raaziqeen [11]

DECEMBER OF THE STANDARD OF TH