

الْقُرْآنُ الْكَرِيمُ



SURAH TALAQ

MY ISLAM

65. At-Talaq

Ayat : 12 | Madaniyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. O Prophet, when you [Muslims] divorce women, divorce them for [the commencement of] their waiting period and keep count of the waiting period, and fear Allah, your Lord. Do not turn them out of their [husbands'] houses, nor should they [themselves] leave [during that period] unless they are committing a clear immorality. And those are the limits [set by] Allah. And whoever transgresses the limits of Allah has certainly wronged himself. You know not; perhaps Allah will bring about after that a [different] matter.

2. And when they have [nearly] fulfilled their term, either retain them according to acceptable terms or part with them according to acceptable terms. And bring to witness two just men from among you and establish the testimony for [the acceptance of] Allah. That is instructed to whoever should believe in Allah and the Last day. And whoever fears Allah - He will make for him a way out

3. And will provide for him from where he does not expect. And whoever relies upon Allah - then He is sufficient for him. Indeed, Allah will accomplish His purpose. Allah has already set for everything a [decreed] extent.

4. And those who no longer expect menstruation among your women - if you doubt, then their period is three months, and [also for] those who have not menstruated. And for those who are pregnant, their term is until they give birth. And whoever fears Allah - He will make for him of his matter ease.

5. That is the command of Allah, which He has sent down to you; and whoever fears Allah - He will remove for him his misdeeds and make great for him his reward.

سُورَةُ الطَّلَاقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah hir rahman nir raheem

يَا أَيُّهَا النَّبِيُّ إِذَا طَلَّقْتُمُ النِّسَاءَ فَطَلِّقُوهُنَّ لِعَدَّتِهِنَّ وَأَحْصُوا الْعِدَّةَ
Yaa ayyuhan nabiyyu izaa tallaqtummun nisaaa'a fatalliqoohunna li'iddatihinna wa ahsul'iddata

وَاتَّقُوا اللَّهَ رَبَّكُمْ لَا تُخْرِجُوهُنَّ مِنْ بُيُوتِهِنَّ وَلَا يَخْرُجْنَ إِلَّا أَنْ
wattaqul laaha rabbakum; laa tukhri joohunna min bu-yoothihinna wa laa yakhrujna illaa any-

يَأْتِينَ بِفَاحِشَةٍ مُّبَيِّنَةٍ وَتِلْكَ حُدُودُ اللَّهِ وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ
ya'teena bifaahishatim mubaiyinah; wa tilka hudoodul laah; wa many yata'adda hudoodal laahi

فَقَدْ ظَلَمَ نَفْسَهُ لَا تَدْرِي لَعَلَّ اللَّهَ يُحْدِثُ بَعْدَ ذَلِكَ أَمْرًا ﴿١﴾
faqad zalama nafsah; laa tadree la'allal laaha yuhdisu ba'dazaalika amraa [1]

فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ
Fa izaa balaghna ajalahunna fa amsikoohunna bima'roofin aw faariqoohunna bima'roofinw-

وَأَشْهِدُوا ذَوَى عَدْلٍ مِّنكُمْ وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ ذَلِكُمْ يُوعَظُ بِهِ
wa ashhidoo zawai 'adlim minkum wa aqee mush shahaadata lillaah; zaalikum yoo'azu bihee

مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا ﴿٢﴾
man kaana yu'minu billaahi wal yawmil aakhir; wa many yattaqil laaha yaj'al laahoo makhrajaa [2]

وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ
Wa yarzuquhu min haisu laa yahtasib; wa many yatawakkal 'alal laahi fahuwa hasbuh;

إِنَّ اللَّهَ بَلِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا ﴿٣﴾ وَاللّٰهُ يَدْرُسُ
innal laaha baalighu amrih; qad ja'alal laahu likulli shai'in qadraa [3] Wallaaa'ee ya'isna

مِنَ الْمَحِيضِ مَن نِّسَاءِكُمْ إِنْ أَرَبْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةُ أَشْهُرٍ
minal maheedi min nisaaa 'ikum inir tabtum fa'iddatuhunna salaasatu ashhurinw-

وَاللّٰهُ لَمْ يَخْصُصْ وَأُولَئِكَ الْأَحْمَالُ أَجَلُهُنَّ أَنْ يَضَعْنَ حَمْلَهُنَّ
wallaaa'ee lam yahidn; wa ulaatul ahmaali ajaluhunna any yada'na hamlahun;

وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مِنْ أَمْرِهِ يُسْرًا ﴿٤﴾ ذَلِكَ أَمْرُ اللَّهِ أَنْزَلَهُ
wa many yattaqil laaha yaj'al laahoo min amrihee yusraa [4] Zaalika amrul laahi anزالahoo

إِلَيْكُمْ وَمَنْ يَتَّقِ اللَّهَ يَكْفِّرْ عَنْهُ سَيِّئَاتِهِ وَيُعْظِمْ لَهُ أَجْرًا ﴿٥﴾
ilaikum; wa many yattaqil laaha yukaffir 'anhu saiyyi aatihee wa yu'zim laahoo ajraa [5]

أَسْكِنُوهُنَّ مِنْ حَيْثُ سَكَنْتُمْ مِنْ وَجْدِكُمْ وَلَا تُضَارُّوهُنَّ لِتُضَيِّقُوا

Askinoohunna min haisu sakantum minw wujdikum wa laa tudaaarroohunna litudaiyiqoo

عَلَيْهِنَّ وَإِنْ كُنَّ أُولَاتٍ حَمْلٍ فَأَنْفِقُوا عَلَيْهِنَّ حَتَّى يَضَعْنَ حَمْلَهُنَّ فَإِنْ

'alaihin; wa in kunna ulaati hamlin fa anfiqoo 'alaihinna hattaa yada'na hamlahun; fain

أَرْضَعْنَ لَكُمْ فَآتُوهُنَّ أَجُورَهُنَّ وَأَتَمِرُوا بَيْنَكُمْ بِمَعْرُوفٍ وَإِنْ

arda'na lakum fa aatoo hunna ujoorahun; wa tamiroo bainakum bima' roofinw wa in

تَعَاَسَرْتُمْ فَاسْتَزْعِلُوهُنَّ مِنْ أُخْرَى ۖ لِيُنْفِقَ ذُو سَعَةٍ مِّن سَعَتِهِ ۚ وَمَنْ

ta'aasartum fasaturdi'u lahoos ukhrra [6] Liyunfiq zoo sa'atim min sa'atih; wa man

قُدِرَ عَلَيْهِ رِزْقُهُ فَلْيُنْفِقْ مِمَّا آتَاهُ اللَّهُ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا

qudira 'alaihi rizquhoos falyunfiq mimmaaa aataahul laah; laa yukalliful laahu nafsaa illaa

مَا آتَاهَا سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ يُسْرًا ۖ وَكَأَيِّن مِّن قَرْيَةٍ عَتَتْ

maaa aataahaa; sa yaj'alul laahu ba'da'usriny yusraa [7] Wa ka ayyim min qaryatin 'atat

عَنْ أَمْرِ رَبِّهَا وَرُسُلِهِ ۚ فَحَاسِبْنَهَا حَسَابًا شَدِيدًا وَعَذِّبْنَهَا عَذَابًا

'an amri Rabbihaa wa Rusulihee fahaasabnaahaa hisaaban shadeedanw wa 'azzabnaahaa 'azaaban-

ثُكْرًا ۖ فَذَاقَتْ وَبَالَ أَمْرِهَا وَكَانَ عَاقِبَةُ أَمْرِهَا خُسْرًا ۖ أَعَدَّ اللَّهُ

nukraa [8] Fazaqaat wabbala amrihaa wa kaana 'aaqibatu amrihaa khusraa [9] A'addal laahu

لَهُمْ عَذَابًا شَدِيدًا فَاتَّقُوا اللَّهَ يَا أُولِيَ الْأَلْبَابِ الَّذِينَ ءَامَنُوا قَدْ أَنْزَلَ

lahum 'azaaban shadeedan fattaqul laaha yaaa ulil albaab, allazeena aammanoo; qad anzalal-

اللَّهُ إِلَيْكُمْ ذِكْرًا ۖ رَسُولًا يَتْلُوا عَلَيْكُمْ ءَايَاتِ اللَّهِ مُبَيِّنَاتٍ لِّخُرْجِ

laahu ilaikum zikraa [10] Rasoolany yatloo 'alaikum aayaatil laahi mubaiyinaatil liyukhrijal-

الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنَ الظُّلُمَاتِ إِلَى النُّورِ وَمَنْ يُؤْمِنْ

lazeena aamanoo wa 'amilus saalihaati minaz zulumaati ilan noor; wa many yu'min-

بِاللَّهِ وَيَعْمَلْ صَالِحًا يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ

billaahi wa ya'mal saalihany yudkhihlu jannaatin tajree min tahtihal anhaaru khaalideena

فِيهَا أَبَدًا قَدْ أَحْسَنَ اللَّهُ لَهُمْ رِزْقًا ۖ اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ

feehaa abadaa qad ahsanal laahu lahoos rizqaa [11] Allaahul lazee khalaqa Sab'a Samaawaatinw-

وَمِنَ الْأَرْضِ مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ بَيْنَهُنَّ لِتَعْلَمُوا أَنَّ اللَّهَ عَلَى

wa minal ardi mislahunna yatanazzalul amru bainahunna lita'lamooo annal laaha 'alaa

كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا ۖ

kulli shai'in Qadeerunw wa annal laaha qad ahaata bikulli shai'in 'ilmaa [12]

6. Lodge them [in a section] of where you dwell out of your means and do not harm them in order to oppress them. And if they should be pregnant, then spend on them until they give birth. And if they breastfeed for you, then give them their payment and confer among yourselves in the acceptable way; but if you are in discord, then there may breastfeed for the father another woman.

7. Let a man of wealth spend from his wealth, and he whose provision is restricted - let him spend from what Allah has given him. Allah does not charge a soul except [according to] what He has given it. Allah will bring about, after hardship, ease.

8. And how many a city was insolent toward the command of its Lord and His messengers, so We took it to severe account and punished it with a terrible punishment.

9. And it tasted the bad consequence of its affair, and the outcome of its affair was loss.

10. Allah has prepared for them a severe punishment; so fear Allah, O you of understanding who have believed. Allah has sent down to you the Qur'an.

11. [He sent] a Messenger [Muhammad] reciting to you the distinct verses of Allah that He may bring out those who believe and do righteous deeds from darkneses into the light. And whoever believes in Allah and does righteousness - He will admit him into gardens beneath which rivers flow to abide therein forever. Allah will have perfected for him a provision.

12. It is Allah who has created seven heavens and of the earth, the like of them. [His] command descends among them so you may know that Allah is over all things competent and that Allah has encompassed all things in knowledge.