

القرآن الكريم



SURAH TAHRIM

MY ISLAM

## 66. At-Tahrim

Ayat : 12 | Madaniyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. O Prophet, why do you prohibit [yourself from] what Allah has made lawful for you, seeking the approval of your wives? And Allah is Forgiving and Merciful.

2. Allah has already ordained for you [Muslims] the dissolution of your oaths. And Allah is your protector, and He is the Knowing, the Wise.

3. And [remember] when the Prophet confided to one of his wives a statement; and when she informed [another] of it and Allah showed it to him, he made known part of it and ignored a part. And when he informed her about it, she said, "Who told you this?" He said, "I was informed by the Knowing, the Acquainted."

4. If you two [wives] repent to Allah, [it is best], for your hearts have deviated. But if you cooperate against him - then indeed Allah is his protector, and Gabriel and the righteous of the believers and the angels, moreover, are [his] assistants.

5. Perhaps his Lord, if he divorced you [all], would substitute for him wives better than you - submitting [to Allah], believing, devoutly obedient, repentant, worshipping, and traveling - [ones] previously married and virgins.

6. O you who have believed, protect yourselves and your families from a Fire whose fuel is people and stones, over which are [appointed] angels, harsh and severe; they do not disobey Allah in what He commands them but do what they are commanded.

7. O you who have disbelieved, make no excuses that Day. You will only be recompensed for what you used to do.

## سُورَةُ التَّحْرِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah hir rahman nir raheem

يَا أَيُّهَا النَّبِيُّ لِمَ تُحَرِّمُ مَا أَحَلَّ اللَّهُ لَكَ تَبْتَغِي مَرْضَاتَ أَزْوَاجِكَ وَاللَّهُ

Yaaa ayyuhan nabiiyu lima tuharrimu maaa ahallal laahu laka tabtaghee mardaata azwaaajik; wallaahu

غَفُورٌ رَّحِيمٌ ﴿١﴾ قَدْ فَرَضَ اللَّهُ لَكُمْ تَحِلَّةَ أَيْمَانِكُمْ وَاللَّهُ مَوْلَاكُمْ وَهُوَ

ghafoorur raheem [1] Qad faradal laahu lakum tahillata aymaanikum; wallaahu mawlaakum wa huwal-

الْعَلِيمُ الْحَكِيمُ ﴿٢﴾ وَإِذْ أَسْرَأْتُ النَّبِيَّ إِلَى بَعْضِ أَزْوَاجِهِ حَدِيثًا فَلَمَّا

'aleemul hakeem [2] Wa iz asarran nabiiyu ilaa ba'di azwaaajih ee hadeesan falammaa

نَبَّأَتْ بِهِ وَأَظْهَرَهُ اللَّهُ عَلَيْهِ عَرَّفَ بَعْضَهُ وَأَعْرَضَ عَنْ بَعْضٍ فَلَمَّا

nabba at bihee wa azharahul laahu 'alaihi 'arrafa ba'dahoo wa a'rada 'am ba'din falammaa

نَبَّأَهَا بِهِ قَالَتْ مَنْ أَنْبَأَكَ هَذَا قَالَ نَبَّأَنِي الْعَلِيمُ الْخَبِيرُ ﴿٣﴾ إِنَّ

nabba ahaa bihee qaalat man amba aka haaza qaala nabba aniyal 'aleemul khabeer [3] In

تُوبًا إِلَى اللَّهِ فَقَدْ صَغَتْ قُلُوبُكُمَا وَإِنْ تَظَاهَرَا عَلَيْهِ فَإِنَّ اللَّهَ

tatoobaaa ilal laahi faqad saghat quloobukumaa wa in tazaaharaa 'alaihi fa innal laaha

هُوَ مَوْلَاهُ وَجِبْرِيلُ وَصَالِحُ الْمُؤْمِنِينَ وَالْمَلَائِكَةُ بَعْدَ ذَلِكَ

huwa mawlaahu wa jibreelu wa saalihul mu'mineen; wal malaaa'ikatun ba'dazaalika

ظَهِيرٌ ﴿٤﴾ عَسَى رَبُّهُ إِنْ طَلَّقَنَّ أَنْ يُبْدِلَهُ أَزْوَاجًا خَيْرًا مِمَّنْ كُنَّ

zaheer [4] 'Asaa rabbuhoo in tallaqakunna anyyubdilahoo azwaaajan khairam minkunna

مُسْلِمَاتٍ مُؤْمِنَاتٍ قَانِتَاتٍ تَدَبَّتْ عِبَادَتِ سَبِّحَتِ ثَيِّبَاتٍ

muslimaatin mu'minaatin qaanitaatin taaa'ibaatin 'aabidaatin saaa'ihaatin saiyibaatinw-

وَأَبْكَارًا ﴿٥﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا

wa abkaaraa [5] Yaaa ayyuhal lazeena aamanoo qooo anfusakum wa ahleekum naaranw-

وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ شِدَادٌ

waqoodu han naasu wal hijaaratu 'alialhaa malaaa'ikatun ghilaaazun shidaadul-

لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٦﴾ يَا أَيُّهَا الَّذِينَ

laa ya'soonal laaha maa amarahum wa yaf'aloona maa yu'maroon [6] Yaaa ayyuhal lazeena

كَفَرُوا لَا تَعْتَدُوا الْيَوْمَ إِنَّمَا جُزُونَ مَا كُنْتُمْ تَعْمَلُونَ ﴿٧﴾

kafaroo la ta'taziril yawma innamaa tujzawna maa kuntum ta'maloon [7]

يَأَيُّهَا الَّذِينَ ءَامَنُوا تَوْبُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا عَسَىٰ رَبُّكُمْ

Yaaa ayyuhal lazeena aamanoo toobooo ilal laahi tawbatan nasooahan 'asaa rabbukum

أَن يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ وَيُدْخِلَكُمُ جَنَّاتٍ تَجْرِي

any-yukaffira 'ankum sayyi aatikum wa yudkhalikum jannaatin tajree

مِنْ تَحْتِهَا الْأَنْهَارُ يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ ءَامَنُوا

min tahtihal anhaaru yawma laa yukhzil laahun nabiyya wallazeena aamanoo

مَعَهُ نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا

ma'ahoo nooruhum yas'aa baina aydeehim wa bi aymaanihim yaqooloona rabbanaaa

أَتَمِّمْ لَنَا نُورَنَا وَاعْفِرْ لَنَا إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٨﴾

atmim lanaa nooranaa waghfir lana innaka 'alaa kulli shai'in qadeer [8]

يَأَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَالْمُنَافِقِينَ وَاغْلُظْ عَلَيْهِمْ

Yaaa ayyuhan nabiyyu jaahidil kuffaara walmunaa-fiqeena waghluz 'alahim;

وَمَا لَهُمْ جَهَنَّمَ وِبِئْسَ الْمَصِيرُ ﴿٩﴾ ضَرَبَ اللَّهُ مَثَلًا

wa ma'waahum jahannamu wa bi'sal maseer [9] Darabal laahu masalal-

لِلَّذِينَ كَفَرُوا أُمَّرَاتَ نُوحٍ وَأُمَّرَاتَ لُوطٍ كَانَتَا تَحْتَ

lillazeena kafarum ra ata Noohinw wamra ata Loot, kaanataa tahta

عَبْدَيْنِ مِنْ عِبَادِنَا صَالِحِينَ فَخَانَتَاهُمَا فَلَمْ يَغْنِيَا عَنْهُمَا

'abdaini min 'ibaadinaa saalihaini fakhaanataahumaa falam yughniyaa 'anhumaa

مِنَ اللَّهِ شَيْئًا وَقِيلَ ادْخُلَا النَّارَ مَعَ الدَّٰخِلِينَ ﴿١٠﴾

minal laahi shai anw-wa qeelad khulan naara ma'ad Daakhileen [10]

وَضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ ءَامَنُوا أُمَّرَاتَ فِرْعَوْنَ إِذْ

Wa darabal laahu masalal lil lezeena aamanumra ata Fir'awn; iz

قَالَتْ رَبِّ أُنِّبْنِي لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِي مِنْ فِرْعَوْنَ

qaalat rab bibni lee 'indaka baitan fil jannati wa najjinee min Fir'awna

وَعَمَلِهِ وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ﴿١١﴾ وَمَرْيَمَ ابْنَتَ

wa 'amalihee wa najjinee minal qawmiz zaalimeen [11] Wa Maryamab nata

عِمْرَانَ الَّتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهِ مِنْ رُوحِنَا

'Imraanal latee ahsanat farjahaa fanafakhnaa feehee mir roohinaa

وَصَدَّقَتْ بِكَلِمَاتِ رَبِّهَا وَكُتِبَ فِيهَا وَكَانَتْ مِنَ الْقَانِتِينَ ﴿١٢﴾

wa saddaqt bi kalimaati Rabhihaa wa Kutubihee wakaanat minal qaaniteen [12]

8. O you who have believed, repent to Allah with sincere repentance. Perhaps your Lord will remove from you your misdeeds and admit you into gardens beneath which rivers flow [on] the Day when Allah will not disgrace the Prophet and those who believed with him. Their light will proceed before them and on their right; they will say, "Our Lord, perfect for us our light and forgive us. Indeed, You are over all things competent."

9. O Prophet, strive against the disbelievers and the hypocrites and be harsh upon them. And their refuge is Hell, and wretched is the destination.

10. Allah presents an example of those who disbelieved: the wife of Noah and the wife of Lot. They were under two of Our righteous servants but betrayed them, so those prophets did not avail them from Allah at all, and it was said, "Enter the Fire with those who enter."

11. And Allah presents an example of those who believed: the wife of Pharaoh, when she said, "My Lord, build for me near You a house in Paradise and save me from Pharaoh and his deeds and save me from the wrongdoing people."

12. And [the example of] Mary, the daughter of 'Imran, who guarded her chastity, so We blew into [her garment] through Our angel, and she believed in the words of her Lord and His scriptures and was of the devoutly obedient.