

الْقُرْآنُ الْكَرِيمُ



SURAH JINN

MY ISLAM

72. Al-Jinn

Ayat : 28 | Makiyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Say, [O Muhammad], "It has been revealed to me that a group of the jinn listened and said, 'Indeed, we have heard an amazing Qur'an.

2. It guides to the right course, and we have believed in it. And we will never associate with our Lord anyone.

3. And [it teaches] that exalted is the nobleness of our Lord; He has not taken a wife or a son

4. And that our foolish one has been saying about Allah an excessive transgression.

5. And we had thought that mankind and the jinn would never speak about Allah a lie.

6. And there were men from mankind who sought refuge in men from the jinn, so they [only] increased them in burden.

7. And they had thought, as you thought, that Allah would never send anyone [as a messenger].

8. And we have sought [to reach] the heaven but found it filled with powerful guards and burning flames.

9. And we used to sit therein in positions for hearing, but whoever listens now will find a burning flame lying in wait for him.

10. And we do not know [therefore] whether evil is intended for those on earth or whether their Lord intends for them a right course.

11. And among us are the righteous, and among us are [others] not so; we were [of] divided ways.

12. And we have become certain that we will never cause failure to Allah upon earth, nor can we escape Him by flight.

13. And when we heard the guidance, we believed in it. And whoever believes in his Lord will not fear deprivation or burden.

سُورَةُ الْجِنِّ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah hir rahman nir raheem

قُلْ أَوْحَىٰ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا قُرْآنًا

Qul oohiya ilaiya anna hustama'a nafarum minal jinni faqaaloo innaa sami'naa quraanan

عَجَبًا ۚ يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ ۖ وَلَن تُشْرِكَ بِرَبِّنَا أَحَدًا ۝٢

ajaba [1] Yahdeee ilar rushdi fa aamannaa bihee wa lan nushrika bi rabbinaaa 'ahada [2]

وَأَنَّهُ وَتَعَالَىٰ جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا ۝٣ وَأَنَّهُ كَانَ

Wa annahoo Ta'aalaa jaddu Rabbinaa mat'takhaza saahibatanw wa laa walada [3] Wa annahoo kaana

يَقُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا ۝٤ وَأَنَّا ظَنَنَّا أَن لَّنْ تَقُولَ الْإِنسُ

yaqoolu safeehunaa 'al allahi shatata [4] Wa annaa zanannaaa al lan taqoolal insu

وَالْجِنُّ عَلَى اللَّهِ كَذِبًا ۝٥ وَأَنَّهُ كَانَ رِجَالٌ مِّنَ الْإِنسِ يَعُوذُونَ بِرِجَالِ

wal jinnu 'al allahi kaziba [5] Wa annahoo kaana rijaalun minal insi ya'oozoon bi rijaalin-

مِّنَ الْجِنِّ فَزَادُوهُمْ رَهَقًا ۝٦ وَأَنَّهُمْ ظَنُّوا كَمَا ظَنَنْتُمْ أَن لَّنْ يَبْعَثَ

minal jinni fa zaadoohum rahaqa [6] Wa annahum zannoo kamaa zanantum al lany yab'asal-

اللَّهُ أَحَدًا ۝٧ وَأَنَّا لَمَسْنَا السَّمَاءَ فَوَجَدْنَهَا مِْلَتْ حَرَسًا

laahu 'ahada [7] Wa annaa lamasnas samaaa'a fa wajaadnaahaa muli'at harasan

شَدِيدًا وَشُحُبًا ۝٨ وَأَنَّا كُنَّا نَقْعُدُ مِنْهَا مَقْعِدَ اللَّسْمِ فَمَن

shadeedanw wa shuhuba [8] Wa annaa kunnaa naq'udu minhaa maqaa'ida lis'sam'i famany-

يَسْتَمِعُ الْآنَ يَجِدْ لَهُ شِهَابًا رَّصَدًا ۝٩ وَأَنَّا لَا نَدْرِي أَشَرُّ أَرِيدَ

yastami'il 'aana yajid lahoo shihaabar rasada [9] Wa annaa laa nadreee asharrun ureeda

بِمَن فِي الْأَرْضِ أَمْ أَرَادَ بِهِمْ رَبُّهُمْ رَشَدًا ۝١٠ وَأَنَّا مِنَّا الصَّالِحُونَ

biman fil ardi 'am 'araada bihim rabbuhum rashada [10] Wa annaa minnas saalihoona

وَمِنَّا دُونَ ذَلِكَ كُنَّا طَرَائِقَ قِدَدًا ۝١١ وَأَنَّا ظَنَنَّا أَن لَّنْ تُعْجِزَ

wa minnaa doona zaalika kunnaa taraaa'iq qidada [11] Wa annaa zanan naaa al lan nu'jizal-

اللَّهُ فِي الْأَرْضِ وَلَن تُعْجِزَهُ هَرَبًا ۝١٢ وَأَنَّا لَمَّا سَمِعْنَا الْهُدَىٰ

laaha fil ardi wa lan nu'jizahoo haraba [12] Wa annaa lammaa sami'nal hudaaa

ءَامَنَّا بِهِ ۖ فَمَن يُؤْمِنُ بِرَبِّهِ ۖ فَلَا يَخَافُ بَخْسًا وَلَا رَهَقًا ۝١٣

aamannaa bihee famany yu'min bi rabbihee falaa yakhaafu bakhsanw wa laa rahaqa [13]

وَأَنَّا مِنَّا الْمُسْلِمُونَ وَمِنَّا الْقَاسِطُونَ فَمَنْ أَسْلَمَ فَأُولَٰئِكَ

Wa annaa minnal muslimoona wa minnal qaasitoona faman aslama fa ulaaa'ika

تَحَرَّوْا رَشَدًا ﴿١٤﴾ وَأَمَّا الْقَاسِطُونَ فَكَانُوا لِجَهَنَّمَ حَطَبًا ﴿١٥﴾

taharraw rashada [14] Wa ammal qaasitoona fa kaanoo li jahannama hataba [15]

وَالْوَأَسْتَقَمُوا عَلَى الطَّرِيقَةِ لَا تُقْبِلُ لَهُمْ مَاءً غَدَقًا ﴿١٦﴾ لِنَفْتِنَهُمْ

Wa alla wis taqaamoo 'alat tareeqati la asqaynaahum maa'an ghadaqa [16] Linaftinahum

فِيهِ وَمَنْ يُعْرِضْ عَنْ ذِكْرِ رَبِّهِ يَسْلُكْهُ عَذَابًا صَعَدًا ﴿١٧﴾ وَأَنَّ

feeh; wa many yu'rid 'an zikri rabbihee yasluk hu 'azaaban sa'ada [17] Wa annal-

الْمَسْجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا ﴿١٨﴾ وَأَنَّهُ لَمَّا قَامَ عَبْدُ اللَّهِ

masaajida lil laahi falaa tad'oo ma'al laahi 'ahada [18] Wa annahoo lammaa qaama 'abdul laahi

يَدْعُوهُ كَادُوًا يَكُونُونَ عَلَيْهِ لِبَدًا ﴿١٩﴾ قُلْ إِنَّمَا أَدْعُوا رَبِّي وَلَا أُشْرِكُ

yad'oohu kaadoo yakoonoona 'alaihi libada [19] Qul innamaaa ad'oo rabbee wa laaa ushriku

بِهِ أَحَدًا ﴿٢٠﴾ قُلْ إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا ﴿٢١﴾ قُلْ إِنِّي

bihee 'ahada [20] Qul innee laaa amliku lakum darranw wa laa rashada [21] Qul innee

لَنْ يُجِيرَنِي مِنَ اللَّهِ أَحَدٌ وَلَنْ أَجِدَ مِنْ دُونِهِ مُلْتَحَدًا ﴿٢٢﴾ إِلَّا بَلَاغًا

lany yujeeranee minal laahi 'ahadunw, wa lan ajida min doonihee multahada [22] Illaa balaagham-

مِّنَ اللَّهِ وَرِسَالَتِهِ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَإِنَّ لَهُ نَارَ جَهَنَّمَ

minal laahi wa risaalaatih; wa many ya'sil laaha wa rasoolahoo fa inna lahoo naara jahannama

خَالِدِينَ فِيهَا أَبَدًا ﴿٢٣﴾ حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ فَسَيَعْلَمُونَ

khaalideena feehaaa 'abada [23] Hattaana izaaw maa yoo'adoona fasaya'lamoona

مَنْ أضعف ناصراً وأقل عدداً ﴿٢٤﴾ قُلْ إِن أَدْرَىٰ أَقْرَبُ مَا تُوَعَدُونَ

man ad'afu naasiranw wa aqallu 'adada [24] Qul in adreea a qareebum maa too'adoona

أَمْ يَجْعَلُ لَهُ رَبِّي أَمَدًا ﴿٢٥﴾ عَلِيمُ الْغَيْبِ فَلَا يُظْهِرُ عَلَىٰ غَيْبِهِ

am yaj'alu lahoo rabbee 'amada [25] 'Aalimul ghaibi falaa yuzhiru alaa ghaibihee

أَحَدًا ﴿٢٦﴾ إِلَّا مَنْ ارْتَضَىٰ مِنْ رَسُولٍ فَإِنَّهُ يَسْلُكُ مِنْ بَيْنِ

'ahada [26] Illaa manir tadaa mir rasoolin fa innahoo yasluu min baini

يَدَيْهِ وَمِنْ خَلْفِهِ رَصَدًا ﴿٢٧﴾ لِّيَعْلَمَ أَنْ قَدْ أَبْلَغُوا رَسُولَاتِ

yadaihi wa min khalfihee rasada [27] Liya'lama an qad ablaghoo risaalaati

رَبِّهِمْ وَأَحَاطَ بِمَا لَدَيْهِمْ وَأَحْصَىٰ كُلَّ شَيْءٍ عَدَدًا ﴿٢٨﴾

rabbihim wa ahaata bi maa ladaihim wa ahsaa kulla shai'in 'adada [28]

14. And among us are Muslims [in submission to Allah], and among us are the unjust. And whoever has become Muslim - those have sought out the right course.

15. But as for the unjust, they will be, for Hell, firewood.'

16. And [Allah revealed] that if they had remained straight on the way, We would have given them abundant provision

17. So We might test them therein. And whoever turns away from the remembrance of his Lord He will put into arduous punishment.

18. And [He revealed] that the masjids are for Allah, so do not invoke with Allah anyone.

19. And that when the Servant of Allah stood up supplicating Him, they almost became about him a compacted mass."

20. Say, [O Muhammad], "I only invoke my Lord and do not associate with Him anyone."

21. Say, "Indeed, I do not possess for you [the power of] harm or right direction."

22. Say, "Indeed, there will never protect me from Allah anyone [if I should disobey], nor will I find in other than Him a refuge.

23. But [I have for you] only notification from Allah, and His messages." And whoever disobeys Allah and His Messenger - then indeed, for him is the fire of Hell; they will abide therein forever.

24. [The disbelievers continue] until, when they see that which they are promised, then they will know who is weaker in helpers and less in number.

25. Say, "I do not know if what you are promised is near or if my Lord will grant for it a [long] period."

26. [He is] Knower of the unseen, and He does not disclose His [knowledge of the] unseen to anyone

27. Except whom He has approved of messengers, and indeed, He sends before each messenger and behind him observers

28. That he may know that they have conveyed the messages of their Lord; and He has encompassed whatever is with them and has enumerated all things in number.