

Sahih International Translation

JUZ 30

78. An-Naba Ayat : 40 | Makiyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. About what are they asking one another?

2. About the great news

3. That over which they are in disagreement.

4. No! They are going to know.

5. Then, no! They are going to know.

6. Have We not made the earth a resting place?

7. And the mountains as stakes?

8. And We created you in pairs

9. And made your sleep [a means for] rest

10. And made the night as clothing

11. And made the day for livelihood

12. And constructed above you seven strong [heavens]

13. And made [therein] a burning lamp

14. And sent down, from the rain clouds, pouring water

15. That We may bring forth thereby grain and vegetation

16. And gardens of entwined growth.

17. Indeed, the Day of Judgement is an appointed time -

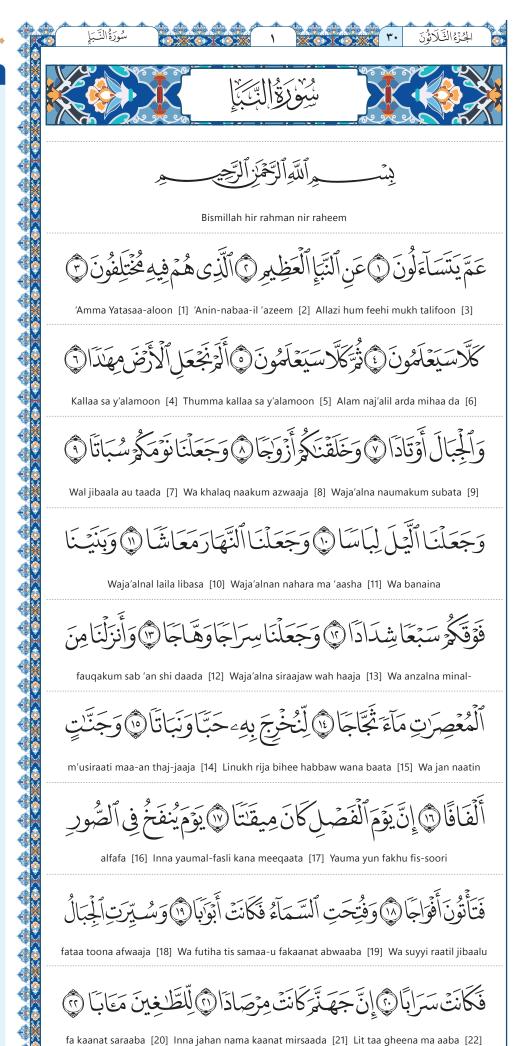
18. The Day the Horn is blown and you will come forth in multitudes

19. And the heaven is opened and will become gateways

20. And the mountains are removed and will be [but] a mirage.

21. Indeed, Hell has been lying in wait

22. For the transgressors, a place of return,



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سُورَةُ النَّـبَا الجُزْءُالشَّكَرْةُنَ 78. An-Naba لَّبِثِينَ فِيهَا أَحْقَابَا ٢ لَا يَذُوقُونَ فِيهَا بَرْدَا وَلَا شَرَابًا ٢ Sahih International Translation **23.** In which they will remain for ages [unending]. Laa bitheena feehaa ahqaaba [23] Laa ya zooqoona feeha bar daw walaa sharaaba [24] **24.** They will not taste therein [any] coolness or drink إِلَّا حَمِيمَا وَغَسَّاقًا ۞ جَزَاءَ وِفَاقًا ۞ إِنَّهُمُ كَانُوْلْ 25. Except scalding water and [foul] purulence -Illa hamee maw-wa ghas saaqa [25] Jazaa-aw wi faaqa [26] Innahum kaanu **26.** An appropriate recompense. 27. Indeed, they were not ۫ؽؘڔؙجُونَ حِسَابًا ٢٥ وَكَذَّبُواْبِجَايَاتِنَا كِذَّابًا ٢٠ وَكُلَّ شَيْءٍ expecting an account **28.** And denied Our verses with laa yarjoona hisaaba [27] Wa kazzabu bi aayaa tina kizzaba [28] Wa kulla shai-in [emphatic] denial. **29.** But all things We have صَيْنَهُ كِتَبَا ٢٠ فَذُوقُوا فَلَن نَّزِيدَكُم إِلَّاعَذَابًا ٢ enumerated in writing. **30.** "So taste [the penalty], and never will We increase you ahsai naahu kitaa ba [29] Fa zooqoo falan-nazee dakum ill-laa azaaba [30] except in torment." لَمُتَقِينَ مَفَازًا (٢) حَدَابَقَ وَأَعْنَبَا (٢) وَكُواعِبَ أَثْرَابًا (٢) وَكُمَ **31.** Indeed, for the righteous is attainment -32. Gardens and grapevines × Inna lil mutta qeena mafaaza [31] Hadaa-iqa wa a'anaa ba [32] Wa kaawa 'iba at raaba [33] Wa ka'san 33. And full-breasted 3. [companions] of equal age دِهَاقَا ٢ لَا يَسْمَعُونَ فِيهَا لَغُوَا وَلَا كُذَّبًا ٢ جَزَاءَ مِّن رَّبِّكَ عَطَاءً **34.** And a full cup. **35.** No ill speech will they hear di haaqa [34] Laa yasma'oona fiha lagh waw walaa kizzaba [35] Jazaa-am mir-rabbika ataa-an therein or any falsehood -**36.** [As] reward from your Lord, حِسَابًا ٢ تَرَبّ ٱلسَّمَوَتِ وَٱلْأَرْضِ وَمَابَيْنَهُمَا ٱلرَّحْمَنَ لَا يَمْ [a generous] gift [made due by] account, hisaaba [36] Rabbis samaa waati wal ardi wa maa baina humar rahmaani laa yam likoona 37. [From] the Lord of the heavens and the earth and مِنْهُ خِطَابًا ٢ يَوْمَ يَقُومُ ٱلرُّوحُ وَٱلْمَلَآ بِكَةُ صَفًّا لَّا يَتَكَلَّمُونَ whatever is between them, the Most Merciful. They possess not from Him [authority for] speech. minhu khitaaba [37] Yauma yaqoo mur roohu wal malaa-ikatu saf-fal laa yatakallamoona **38.** The Day that the Spirit and the angels will stand in rows, مَنْ أَذِنَ لَهُ ٱلرَّحْمَنُ وَقَالَ صَوَابَا ٢ ذَٰ لِكَ ٱلْيَوْمُ ٱلْحَقُّ فَمَن they will not speak except for one whom the Most Merciful permits, and he will say what is ill-laa man azina lahur rahmaanu wa qaala sawaaba [38] Zaalikal yaumul haqqu faman correct. تْخَذَ إِلَىٰ رَبِّهِ مَعَابًا ٢٠ إِنَّا أَنْدَرْنَكُمْ عَذَابَا قَرِيبًا يَوْمَ يَنْظُرُ **39.** That is the True Day; so he who wills may take to his Lord a [way of] return. shaa-at ta khaaza ill-laa rabbihi ma-aaba [39] In naa anzar naakum azaaban qareebaiy-yauma yan zurul-40. Indeed, We have warned you of a near punishment on the ٱلْمَرْءُ مَاقَدَمَتْ يَدَاهُ وَيَقُولُ ٱلْكَافِرُ يَلَيْتَنِي كُنتُ تُرَبَّانَ Day when a man will observe

marr-u maa qaddamat yadaahu wa ya qoolul-kaafiru yaa lai tanee kuntu turaaba [40]

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you of a near punishment on the Day when a man will observe what his hands have put forth and the disbeliever will say, "Oh, I wish that I were dust!"